



# Endless Search *"I leave you all in a fine mess."*

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## THE HOLY PLANET PURGATORY

### A comparison of the 1950 published version and the 1931 unpublished version.

The following is a side-by-side comparison of the two versions of Chapter 39, The Holy Planet Purgatory, from Beelzebub's Tales to His Grandson. The one on the left is from Gurdjieff's 1931 unpublished manuscript and on the one on the right is from the 1950 published version. It is one of the most important chapters in the book in that it outlines his basic Cosmology and the nature of the Soul.

### Key to Color Coding

Similar Words & Phrases

Changed Neologisms

Unique Words

Moved Section [Egolionopty](#)

Moved Section [Reincarnation](#)

Moved Section [Monasteries](#)

Moved Section [Law of 7](#)

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### 1931 Version

The next day, the ship set off for its final destination in the direction of the Planet Karatas, where Beelzebub is now dwelling. Shortly after the ship had started, Hassein sat down as usual at Beelzebub's feet, and said, "Grandfather, dear grandfather, please explain to me, why, as we have been told, on this holy planet Purgatory, on which we have Just been, Our All-Comprehensive Endlessness **so often appears?**"

At this **question**, Beelzebub thought a little longer than usual and then said:

"It is a pity, my dear Hassein, that it is impossible at the moment to reply at length to this question of yours, because we shall soon be arriving on our planet. For a complete understanding, that is, such an understanding as I would like to give you of this holy planet, Purgatory, I should be obliged to talk a very long time. But do not fail to remind me of it, on a more convenient occasion when I may be

### 1950 Version

AFTER several Dionosks the cosmic ship Karnak left the holy planet, and again began to fall further in the direction of the place of its final destination, and, namely, in the direction of that planet on which Beelzebub had had the place of his arising and whither he was returning to finish his long existence; to finish that long existence of his, which, on account of certain definite circumstances, he had to fulfill on various cosmic concentrations of our Great Universe and always under conditions very unfavorable for him personally, yet which he nevertheless objectively fulfilled quite meritoriously.

And so, when the usual tempo of the falling of the ship Karnak had been re-established, Hassein, the grandson of Beelzebub, again sat down at his feet and turning to him, said:

"Grandfather, oh, dear grandfather! Explain to me, please, why, as my uncle Tooilan told me, does our COMMON ALL-EMBRACING UNI-BEING AUTOCRAT ENDLESSNESS **appear so often** on this holy planet on which we have just been?"

At this **question** of his grandson, Beelzebub this time became thoughtful a little longer than usual and then, also with greater concentration than was usual for him, slowly said:

"Yes... I do not know, my dear boy, with what to begin this time in order to answer this question of yours in such a form as would satisfy me also, since among many other tasks I have set myself in respect of you, as regards your 'Oskiano,' there is also this, that you, at your age, should have an exhaustive knowledge and understanding about this

able to explain it all to you. The understanding of the holy planet Purgatory is the most important thing for your education, and sooner or later, it will become decidedly necessary for every being, of whatever nature or form, to know of it.

“Nevertheless, my dear boy, as we shall not be arriving home at once, in order to shorten the time, I will try my best to reply in brief to your question, “Why Our Endlessness appears so often on that holy planet?” Then Beelzebub spoke as follows:

“Our **Endless Creator appears** so often on that planet, only because, there dwell the most unfortunate souls from among all the souls existing in the Universe. The souls who are on this planet Purgatory suffer as nothing and nobody suffers in the whole Universe. And for this reason Our All-Loving Boundlessly Compassionate Creator, His Endlessness, having no other possibility of helping them with anything, appears often on that planet, to **soothe** these souls in their terrible inevitable state and grief, by his presence.

“To understand these souls, it is first and absolutely necessary for you to know, in general, what a soul is. But even before you can understand this, you should understand why souls exist in the Universe at all, and why souls, as well as the whole of the Universe, were created by Our Almighty Creator.

holy planet.

"In any case, you must first of all be told that this same holy planet, which is called Purgatory, is for the whole of our Great Universe, as it were, the heart and place of concentration of all the completing results of the pulsation of everything that functions and exists in the Universe.

"Our **COMMON-FATHER-CREATOR-ENDLESSNESS appears** there so often only because this holy planet is the place of the existence of the, in the highest degree, unfortunate 'higher-being-bodies,' who obtained their coating on various planets of the whole of our Great Universe.

"The 'higher-being-bodies' who have already merited to dwell on this holy planet, stiffer, maybe, as much as anybody in the whole of our Great Universe.

"In view of this, our **ALL-LOVING, ENDLESSLY-MERCIFUL and ABSOLUTELY-JUST CREATOR-ENDLESSNESS**, having no other possibility of helping these unfortunate 'higher-being-bodies' with anything, often appears there so that by these appearances of His HE may **soothe** them, if only a little, in their terrible inevitable state of inexpressible anguish.

"This planet began to actualize that aim for which it now exists, much later than that period of the flow of time when the completing process of the 'creation' of the now existing 'World' was finished.

"In the beginning all these 'higher-being-bodies' .Who at the present time have the place of their existence on this holy planet, went directly on to our Most Most Holy Sun Absolute, but later when that all-universal calamity, which we call the '**Choot-God-litanical period**' occurred in our Great Universe, then after this terrifying common-cosmic calamity, similar 'higher-being-bodies' who now dwell on this holy planet, ceased to have the possibility of blending directly with our Most Most Holy Sun Absolute.

"Only after this 'Choot-God-litanical period' did the necessity appear for such a kind of general-universal functioning which this holy planet 'Purgatory' actualizes at the present time.

"It was just from this time that the whole surface of this holy planet was correspondingly organized and adapted in such a way that these 'higher-being-bodies' might have the place of their already unavoidable existence on it."

Having said this, Beelzebub became a little thoughtful and with a slight smile continued to tell the following:

"This holy planet is not only the center of the concentrations of the results of the functioning of all that exists, but it is also now the best, richest, and most beautiful of all the planets of our Universe.

**"When we were there, you probably noticed that we always**

saw and sensed that from there all the space of our Great Universe or, as your favorites would say, all the 'skies' reflected, as it were, the radiance which recalls the radiance of the famous and incomparable 'Almacomian turquoise.' Its atmosphere is always pure like the phenomenal 'Sakroalnian-crystal.'

"Everywhere there, every individual with all his presence senses 'everything external,' 'Iskoolonizinemly,' or as your favorites would say 'blissfully-delightfully.'

"On that holy planet, as the informed say, of springs alone, both mineral and fresh, which for purity and naturalness are unequalled on any other planet of our Universe, there are about ten thousand.

"There, from the whole of our Universe are gathered the most beautiful and best songbirds, of which as the informed also say, there are about twelve thousand species.

"And as for the surplanetary formations, such as 'flowers,' 'fruits,' 'berries,' and all others of the same kind, words are inadequate. It can be said that there are collected and acclimatized there almost the whole 'flora,' 'fauna,' and 'fosealia' from all the planets of our Great Universe.

"Everywhere on that holy planet, in corresponding gorges, are convenient caves of all kinds of 'interior form' -made partly by Nature Herself and partly artificially with striking views from their entrances, and in these caves there is everything that can be required for a blissful and tranquil existence, with the complete absence of any essence-anxiety whatever in any part of the presence of any cosmic independent Individual, such as 'higher-being-bodies' can also become.

"It is just in these caves that those 'higher-being-bodies' exist by their own choice, who, owing to their merits, come to this holy planet from the whole of our Great Universe for their further existence.

"Besides all I have mentioned, there are also there the very best, in regard to convenience as well as to speed, what are called 'Egolionopties,' or, as they are still sometimes called, 'Omnipresent-platforms.'

"These Egolionopties freely move in all directions in the atmosphere of the holy planet, at any desired speed, even at that speed in which the second degree suns of our Universe fall.

"The system of this kind of 'Egolionopty' was, it seems, invented specially for this holy planet by the famous angel, now already Archangel Herkission."

Having uttered these last words, Beelzebub suddenly became silent and again deeply thoughtful, and Hassein and Ahoon looked at him with surprise and interrogation.

After a fairly long time had passed, Beelzebub, shaking his head in a special manner, again turned to Hassein and said: "I am just now thinking that it would be very reasonable on my part, if to this question of yours - 'why our ENDLESSNESS so often rejoices this holy planet with his appearance' - I would answer in such a way, so that I could, apropos, explain to you also what I have already several times promised you to explain.

“So listen attentively and try to assimilate these ideas into yourself.

“Our Creator was **compelled to create the Universe** for the following reason:

“When nothing else as yet was in the World, in the whole of the Universe, only the Sun-Absolute existed, and there on this Sun-Absolute, Our Almighty God existed with only His Cherubim and Seraphim.

“Our Endlessness, Almighty God, once observed that the Sun-Absolute, itself, on which He existed was, owing to Time, diminishing gradually but perceptibly in volume, and He decided immediately to review all the Laws maintaining the existence of the Sun-Absolute.

“In the course of this search, He discovered that the cause of the diminution of the Sun is the **Heropass**, that is to say, Time, which gradually diminished the substance of every force.

"That is to say, about the fundamental cosmic laws by, which our present World is maintained and on the basis of which it exists; and this moreover should be done, because if both of these questions are taken together, only then will you have all-round material for a complete representation and exhaustive understanding about the holy planet Purgatory, and at the same time learn something more about the three-brained beings who have interested you and who arise on the planet Earth.

"I wish to give you also now as many clear and detailed explanations as possible concerning this holy planet, as, sooner or later, you will have to know about this, because every responsible three-brained being of our Universe, irrespective of the nature of the causes and place of his arising and also of the form of his exterior coating, will ultimately have to learn about everything concerning this holy planet.

"And he must know all this in order to strive to exist in that direction which corresponds just to the aim and sense of existence, which striving is the objective lot of every three-brained being, in whom, whatever the causes might be, the germ arises for the coating of a 'higher-being-body.'

"And so... my boy, first of all I must once more and in greater detail repeat that our ENDLESSNESS was **forced to create the whole World** which now exists at the present time.

"In the beginning, when nothing yet existed and when the whole of our Universe was empty endless space with the presence of only the prime-source cosmic substance 'Etherokrilno,' our present Most Great and Most Most Holy Sun Absolute existed alone in all this empty space, and it was on this then sole cosmic concentration. that our UNI-BEING CREATOR with His cherubim and seraphim had the place of His most glorious Being.

"It was just during this same period of the flow of time that there came to our CREATOR ALL-MAINTAINER the forced need to create our present existing 'Megalocosmos,' i.e., our World.

"From the third most sacred canticle of our cherubim and seraphim, we were worthy of learning that our CREATOR OMNIPOTENT once ascertained that this same Sun Absolute, on which HE dwelt with His cherubim and seraphim was, although almost imperceptibly yet nevertheless gradually, diminishing in volume.

"As the fact ascertained by Him appeared to HIM very serious, HE then decided immediately to review all the laws which maintained the existence of that, then still sole, cosmic concentration.

"During this review our OMNIPOTENT CREATOR for the first time made it clear that the cause of this gradual diminishing of the volume of the Sun Absolute was merely the **Heropass**, that is, the flow of Time itself.

"Thereupon our ENDLESSNESS became thoughtful, for in His Divine deliberations HE became clearly aware that if this Heropass should so continue to diminish the volume of the Sun Absolute, then sooner or later, it would ultimately bring about the complete destruction of this sole place Of

“As this question was very serious, He became thoughtful, and in these Divine reflections of His, He saw clearly, that, if this Heropass should continue to reduce the volume of the Sun-Absolute in this way, then sooner or later, it would eventually be to its complete destruction. Our Endlessness was then compelled to undertake several appropriate measures, so that this destruction of the Sun-Absolute from the Heropass should be averted.

“After great labours, He completely averted the whole of the threatened danger; and He accomplished this, in the following way:

“You must know that up till then the Sun-Absolute had in itself, for its existence, only the force of the ‘Autoegokrat’; that is, an independent force depending on nothing external itself. This same force, in its turn, was formed only of two Laws, namely, the Law of ‘Triamonia’ and the Law of ‘Eftologodiksis’. To these two Laws, Our Creator added the third force, called ‘Fagologiria’, by means of which the ‘Autoegokrat’ became the ‘Trogoautoegokrat’, that is, a force depending on other forces exterior to itself. Or, as it might be said, after the addition of the Fagologiria, the Laws of Triamonia and Eftologodiksis could function only by feeding on the substances and forces coming from without.

“When I shall explain later, pay special attention, and try to understand very clearly these Laws of Triamonia and Eftologodiksis, since a complete understanding these two Laws will enable you to understand completely all other Laws, both of the Creation, as well as of the maintenances of the Universe.

“I have already told you that the Sun-Absolute formerly existed only owing to these two independent Laws.

“The first of these two laws was just the Triamonia, or as it is also called, the law of ‘Threefoldness’. This Law of Threefoldness, in its turn consists of three forces, called ‘Surpotheos’, ‘Surpakiros’, and ‘Surpathanatos’. But, for convenience, mathematics calls these three forces of the Law of Threefoldness, the force ‘Plus’, the force ‘Minus’, and the force ‘Neutralising’; or ‘Pushing’, ‘Resisting’, and ‘Equilibrium’. On certain planets, these three forces are also called ‘God the Father’, ‘God the Son’, and ‘God the Holy Ghost’.

“The second Law maintaining the Sun-Absolute is the law of Eftologodiksis; and this law is a force constantly evolving and involving in itself. The highest physico-chemical knowledge formulates this force as follows: ‘The

His Being.

"And so, my boy, in view of this, our ENDLESSNESS was then just compelled to take certain corresponding measures, so that from this Heropass the destruction of our Most Most Holy Sun Absolute could not eventually occur.

"Further, again from the sacred canticle of our cherubim and seraphim, but this time the fifth sacred canticle, we were worthy of learning that after this Divine ascertainment of His, our ENDLESSNESS devoted HIMSELF entirely to finding a possibility of averting such an inevitable end, which had to occur according to the lawful commands of the merciless Heropass, and that after his long Divine deliberations, we decided to create our present. existing 'Megalocosmos.'

"In order that you may more clearly understand how our ENDLESSNESS decided to attain immunity from the maleficent action of the merciless Heropass and of course how HE ultimately actualized it all, you must first of all know that before this, the Most Most Holy Sun Absolute was maintained and existed on the basis of the system called 'Autoegocrat,' i.e., on that principle according to which the inner forces which maintained the existence of this cosmic concentration had an independent functioning, not depending on any forces proceeding from outside, and which were based also on those two fundamental cosmic sacred laws by which at the present time also, the whole of our present Megalocosmos is maintained and on the basis of which it exists, and, namely, on the basis of those two fundamental primordial sacred cosmic laws, called the sacred Heptaparaparshinokh and the sacred Triamazikamno.

"About both of these fundamental cosmic primordial sacred laws, I have already once told you a little; now however I shall try to explain to you about them in rather more detail.

"The first of these fundamental primordial cosmic sacred laws, namely, the law of Heptaparaparshinokh, present-day objective cosmic science, by the way, formulates in the following words:

"The-line-of-the-flow-of-forces-constantly-deflecting-according-to-law-and-uniting-again-at-its-ends." This sacred primordial cosmic law has seven deflections or, as it is still otherwise said, seven 'centers of gravity' and the distance between each two of these deflections or 'centers of gravity' is called a 'Stopinder-of-the-sacred-Heptaparaparshinokh.'

"This law, passing through everything newly arising and everything existing, always makes its completing processes with its seven Stopinders.

"And in regard to the second primordial fundamental cosmic law, and, namely, the Sacred-Triamazikamno, common-cosmic objective science also formulates with the

flowing of the line of a force which constantly deflects according to the law, with its ends meeting again.'

words.

"A new arising from the previously arisen through the "Harnel-miaznel," the process of which is actualized thus: the higher blends with the lower in order to actualize the middle and thus becomes either higher for the preceding lower, or lower for the succeeding higher; and as I already told you, this Sacred-Triamazikamno consists of three independent forces, which are called:

the first, 'Surp-Otheos';

the second, 'Surp-Skiros';

the third, 'Surp-Athanotos';

which three holy forces of the sacred Triamazikamno the said science calls as follows:

the first, the 'Affirming-force' or the 'Pushing-force' or simply the 'Force-plus';

the second, the 'Denying-force' or the 'Resisting-force' or simply the 'Force-minus';

and the third, the 'Reconciling-force' or the 'Equilibrating-force' or the 'Neutralizing-force.'

"At this place of my explanations concerning chiefly the fundamental laws of 'World-creation' and 'World-maintenance,' it is interesting to notice by the way, that the three-brained beings of this planet which has taken your fancy, already began, at that period when the consequences of the properties of the organ Kundabuffer were not yet crystallized in their common presences, to be aware of these three holy forces of the Sacred-Triamazikamno and then named them:

the first, 'God-the-Father';

the second, 'God-the-Son';

and the third, 'God-the-Holy-Ghost';

and in various cases expressed the hidden meaning of them and also their longing to have a beneficent effect from them for their own individuality, by the following prayers:

'Sources of Divine  
Rejoicings, revolts and sufferings,  
Direct your actions upon us.'

or

'Holy-Affirming,  
Holy-Denying,  
Holy-Reconciling,  
Transubstantiate in me  
For my Being.'

or

'Holy God,  
Holy Firm,  
Holy Immortal,  
Have mercy on us.'

"Now, my boy, listen further very attentively.

“When Our Endlessness decided to make the existence of the Sun-Absolute Trogoautoegocratic, since forces, or substances, coming from outside were necessary for such an existence, He **decided first of all to create** the sources whence these forces and substances could come.

"And so, in the beginning as I have already told you, our Most Most Holy Sun Absolute was maintained by the help of these two primordial sacred laws; but then these primordial laws functioned independently, without the help of any forces whatsoever coming from outside, and this system was still called only the 'Autoegocrat.'

"And so, Our ALL-MAINTAINING ENDLESSNESS decided to change the principle of the system of the functionings of both of these fundamental sacred laws, and, namely, HE decided to make their independent functioning dependent on forces coming from outside.

"And so, in consequence of the fact that for this new system of functioning of the forces which until then maintained the existence of the Most Most Holy Sun Absolute, there were required outside of the Sun Absolute corresponding sources in which such forces could arise and from which they could flow into the presence of the Most Most Holy Sun Absolute, our ALMIGHTY ENDLESSNESS was just then **compelled to create** our now existing Megalocosmos with all the cosmoses of different scales and relatively independent cosmic formations present in it, and from then on the system which maintained the existence of the Sun Absolute began to be called Trogoautoegocrat.

"Our COMMON FATHER OMNI-BEING-ENDLESSNESS, having decided to change the principle of the maintenance of the existence of this then still unique cosmic concentration and sole place of HIS most glorious Being, first of all altered the process itself of the functioning of these two primordial fundamental sacred laws, and HE actualized the greater change in the law of the sacred Heptaparaparshinokh.

"These changes in the functioning of the sacred Heptaparaparshinokh consisted in this, that in three of its Stopinders HE altered the, what are called 'subjective actions' which had been until then in the Stopinders, in this respect, that in one HE lengthened the law conformable successiveness; shortened it in another; and in a third, disharmonized it.

"And, namely, with the purpose of providing the 'requisite inherency' for receiving, for its functioning, the automatic affluence of all forces which were near, HE lengthened the Stopinder between its third and fourth deflections.

"This same Stopinder of the sacred Heptaparaparshinokh is just that one, which is still called the 'mechano-coinciding-Mdnel-In.'

"And the Stopinder which HE shortened, is between its last deflection and the beginning of a new cycle of its completing process; by this same shortening, for the purpose of facilitating the commencement of a new cycle of its completing process, HE predetermined the functioning of the given Stopinder to be dependent only upon the affluence of forces, obtained from outside through that Stopinder from the results of the action of that cosmic concentration itself in which the completing process of this primordial fundamental sacred law flows.

"And this Stopinder of the sacred Heptaparaparshinokh is just that one, which is still called the 'intentionally-actualized-Mdnel-In.'

"As regards the third Stopinder, then changed in its subjective action, and which is fifth in the general successiveness and is called 'Harnel-Aool,' its disharmony flowed by itself from the change of the two aforementioned Stopinders.

"This disharmony in its subjective functioning, flowing from its asymmetry so to say in relation to the whole entire completing process of the sacred Heptaparaparshinokh, consists in the following:

"If the completing process of this sacred law flows in conditions, where during its process there are many 'extraneously-caused-vibrations,' then all its functioning gives only external results.

"But if this same process proceeds in absolute quiet without any external 'extraneously-caused-vibrations' whatsoever, then all the results of the action of its functioning remain within that concentration in which it completes its process, and for the outside, these results only become evident on direct and immediate contact with it.

"And if however during its functioning there are neither of these two sharply opposite conditions, then the results of the action of its process usually divide themselves into the external and the internal.

"Thus from that time, the process of actualization began to proceed in the greatest as well as in the smallest cosmic concentrations with these Stopinders of this primordial sacred law of Heptaparaparshinokh changed in this way in their subjective actions.

"I repeat, my boy: Try very hard to understand everything that will relate to both these fundamental cosmic sacred laws, since knowledge of these sacred laws, particularly knowledge relating to the particularities of the sacred Heptaparaparshinokh, will help you in the future to understand very easily and very well all the second-grade and third-grade laws of World-creation and World-existence. Likewise, an all-round awareness of everything concerning these sacred laws also conduces, in general, to this, that three-brained beings irrespective of the form of their exterior coating, by becoming capable in the presence of all cosmic factors not depending on them and arising round about them - both the personally favorable as well as the unfavorable - of pondering on the sense of existence, acquire data for the elucidation and reconciliation in themselves of that, what is called, 'individual collision' which often arises, in general, in three-brained beings from the contradiction between the concrete results flowing from the processes of all the cosmic laws and the results presupposed and even quite surely expected by their what is called 'sane-logic'; and thus, correctly evaluating the essential significance of their own presence, they become capable of becoming aware of the genuine corresponding place for themselves in these common-cosmic actualizations.

"In short, the transmutation in themselves of an all round understanding of the functioning of both these fundamental sacred laws conduces to this, that in the common presences of three-brained beings, data are crystallized for engendering that Divine property which it is indispensable

for every normal three-brained being to have and which exists under the name of 'Semooniranoos'; of this your favorites have also an approximate representation, and they call it 'impartiality.'

"He created them in the following way: He directed the action of the Laws of Triamonia and Eftologodiksis, which had been in the Sun-Absolute itself, from within the Sun-Absolute to without, and from this resulted what is now called, 'The Word God' or 'Emanation'. From that moment, the Sun-Absolute began to emanate from itself the action of the forces of the Triamonia and the Eftologodiksis, and this same emanation began to spread everywhere in the Universe.

"It is necessary to tell you, that when Our Creator directed the forces of the Sun-Absolute from within out, the emanations obtained from this had not at first, for a reason which I shall afterwards explain, the possibility of containing all three forces of the Triamonia in a vivifying state. Only two of these were vivifying, namely, the Positive Force and the Negative Force. Our Almighty Endlessness was therefore obliged, to vivify the third force, the Neutralising Force, during the First Creation by the force of His Own Will. And having concentrated this, His force of Will, He created from the emanations issuing from the Sun-Absolute certain fixed points. And later, at these fixed points, again by the force of His Will, and with the help of the Laws of Triamonia and Eftologodiksis, which were already formed in these fixed points, Our Endlessness began to create gradually the 'corresponding', as the result of which the Suns were formed which exist at the present time. After the creation of all that was necessary on these suns, the latter began to emanate also. They became as the Sun-Absolute, but as Absolute of the 'Second Grade'.

"The emanations of the Absolutes of the second grade having been established, everything thereafter was created without the Will of Our Creator taking part in it. Further creations began to be formed automatically owing only to the Laws of Triamonia and Eftologodiksis and chiefly because these laws were now 'fagolished', that is, could everywhere function only owing to the forces coming from without. From that time forward, the Laws of Triamonia and Eftologodiksis began to make their cycles in all their octaves, both inside the suns and outside.

"The automatic creation of the suns proceeded further in the following way: the emanations of the newly-created suns became to each other as positive and negative, and the emanations of the Sun-Absolute itself became neutralizing for these emanations of the newly created suns. Owing to this established Law of Triamonia, and like-wise to the Law of Eftologodiksis, which already began to make its outer chief cycle, there began to concentrate around each newly created sun, further new fixed points, in which and upon which again, owing to the same laws, 'The

"And so, my dear boy, our COMMON FATHER CREATOR ALMIGHTY, having then in the beginning changed the functioning of both these primordial sacred laws, directed the action of their forces from within the Most Holy Sun Absolute into the space of the Universe, whereupon there was obtained the what is called 'Emanation-of-the-Sun-Absolute' and now called, 'Theomertmalogos' or 'Word-God.'

"For the clarity of certain of my future explanations it must here be remarked that, in the process of the creation of the now existing World, the Divine 'Will Power' of Our ENDLESSNESS participated only at the beginning. "The subsequent creation went on automatically, of its own accord, entirely without the participation of His Own Divine Will Power, thanks only to these two changed fundamental primordial cosmic laws.

"And the process itself of creation proceeded then in the following successiveness:

"Thanks to the new particularity of the fifth Stopinder of the sacred Heptaparaparshinokh, these emanations issuing from the Sun Absolute began to act at certain definite points of the space of the Universe upon the prime-source cosmic substance Etherokrilno from which, owing to the totality of the former and the new particularities of the sacred primordial laws, certain definite concentrations began to be concentrated.

"Further, thanks to these factors and also to their own laws of Heptaparaparshinokh and Triamazikanno which had already begun to arise in these definite concentrations with their action upon each other, everything which had to be gradually began to be crystallized in these concentrations, and as a result of all this, those large concentrations were obtained which exist also until now and which we now call 'Second-order-Suns.'

"When these newly arisen Suns had been completely actualized and their own functionings of both the

corresponding' gradually began to be created. As a result, suns again were formed, but suns of the third grade.

“Further, upon these suns of the **third grade**, on the basis of the chief cycle of the Law of Eftologodiksis, and on the basis of the greatest deflection contained in this law, the smallest likenesses of the Megalocosmos began to be formed; and, still further, owing to a law, also cosmic, called the '**Accumulation of Similarities**', forms of these smallest similarities of the Megalocosmos were grouped together. Having thus accomplished its chief outer cycle, the Law of Eftologodiksis thenceforward entered quite within the cosmoses created on different scales, and began to make its evolutions and involutions in them.

“The part subsequently played by these cosmoses of differing scales, consisted, how shall I tell you, in their becoming something like machines in the Universe, in which machines, owing to these two fagolised laws, that is Triamonia and Eftologodiksis, the cosmoses began to convert, or as it is said, to transform all the substance-matters of the Universe of all densities and all rates of vibration; that is to say, those machine-cosmoses began to convert substance-matters from one degree to another degree in the chief octave of the cosmic substances.

“Thus, owing to these machine-cosmoses, all substances began to evolve and involve and from this arose the exchange of substances owing to which a reciprocal feeding resulted in all the cosmoses. In this reciprocal feeding, the Sun-Absolute also took part. In this manner **Trogoautoegocrat** was established in the Universe and all the cosmoses began to maintain the existence of each other

fundamental laws had been finally established in them, then in them also, similarly to the Most Most Holy Sun Absolute, their own results began to be transformed and to be radiated, which, together with the emanations issuing from the Most Most Holy Sun Absolute into the space of the Universe, became the factors for the actualization of the common-cosmic fundamental process of the sacred law of Triamazikamno, and that is to say:

"The Most Most Holy Theomertmalogos began to manifest itself in the quality of the third holy force of the sacred Triamazikamno; the results of any one of the newly arisen Second-order-Suns began to serve as the first holy force; and the results of all the other newly arisen Second-order-Suns in relation to this mentioned one newly arisen Sun, as the second holy force of this sacred law.

"Thanks to the process of the common-cosmic sacred Triamazikamno thus established in the space of the Universe, crystallizations of different what is called 'density' gradually began to be formed around each of the Second-order-Suns out of that same prime-source Etherokrilno, and grouping themselves around these newly arisen Suns, new concentrations began to take form, as a result of which more new Suns were obtained, but this time 'Third-order-Suns.'

"These **third-order** concentrations are just those cosmic concentrations which at the present time are called planets. "At this very place in the process of the first outer cycle of the fundamental sacred Heptaparaparshinokh, namely, after the formation of the Third-order-Suns or planets, just here, owing to the changed fifth deflection of the sacred Heptaparaparshinokh, which as I have already said is now called Hartnel-Aoot, the initially given momentum for the fundamental completing process, having lost half the force of its vivifyingness, began in its further functioning to have only half of the manifestation of its action outside itself, and the other half for itself, i.e., for its very own functioning, the consequences of which were that on these last big results, i.e., on these said Third-order-Suns or planets, there began to arise what are called, 'similarities-to-the-already-arisen.'

"And as after this, surrounding conditions of actualizations were everywhere established corresponding to the manifestation of the second particularity of the fifth Stopinder of the fundamental sacred Heptaparaparshinokh, therefore from then on the actualization of the fundamental outer cycle of the sacred Heptaparaparshinokh ceased, and all the action of its functioning entered forever into the results already manifested by it, and in them there began to proceed its inherent permanent processes of transformation, called 'evolution' and 'involution.'

"And then, thanks this time to a second-grade cosmic law which is called '**Litsvrtsi**' or the '**aggregation of the homogeneous**', there began to be grouped on the planets themselves, from the mentioned 'relatively independent' new formations named 'similarities-to-the-already-arisen,' yet other also 'relatively independent' formations.

by this reciprocal feeding.

“Each cosmos itself began, either to serve as food, or to prepare matters through itself for other cosmoses. And by this Trogoautoegocrat that constant equilibrium was established which now deprives the Heropass of the possibility of doing anything unexpected to our Sun-Absolute.

“Names were then given to these cosmoses, and these names exist even to the present day.

“Thus our whole Universe had been called ‘Megalocosmos’ since then: and this Megalocosmos consists of seven cosmoses, these seven cosmoses are called as follows:

- (1) The Sun-Absolute itself: ‘Protocosmos’.
- (2) All the newly created suns together: ‘Mecrocosmos’.
- (3) Each newly-created sun individually: ‘Defterocosmos’.
- (4) The third grade suns called: ‘Messacosmos’.
- (5) Those smallest similarities of the Megalocosmos, which were formed on the Messacosmoses were called: ‘Microcosmoses’.
- (6) Those forms accumulating from these microcosmoses were called: ‘Tritacosmoses’.

“By the way, you must know that the Messacosmoses are just those points of the Universe, which we now call planets, and Tritacosmoses are just those forms, now called beings, which inhabit the planets.

"Thanks just to these processes of 'evolution' and 'involution' inherent in the sacred Heptaparaparshinokh, there also began to be crystallized and decrystallized in the presences of all the greatest and smallest cosmic concentrations, all kinds of definite cosmic substances with their own inherent subjective properties, and which objective science calls 'active elements.'

"And all the results of the 'evolution' and 'involution' of these active elements, actualizing the Trogoautoegocratic principle of existence of everything existing in the Universe by means of reciprocal feeding and maintaining each other's existence, produce the said common-cosmic process 'Iraniranumange,' or, as I have already said, what objective science calls 'common-cosmic-exchange-of-substances.'

"And so, my boy, thanks to this new system of the reciprocal feeding of everything existing in the Universe, in which our Most Most Holy Sun Absolute Itself participated, there was established in it that equilibrium which at the present time no longer gives the merciless 'Heropass' any possibility of bringing about anything unforeseen whatsoever to our Most Great and Most Most Holy Sun Absolute; and thus, the motive for the Divine anxiety of our ALMIGHTY UNI-BEING ENDLESSNESS concerning the wholeness of His eternal place of dwelling, disappeared forever.

"Here it is necessary to tell you that when this most wide Divine actualization was finished, our triumphant cherubim and seraphim then gave, for the first time, to all the newly arisen actualizations those names which exist even until today. Every 'relatively independent concentration' in general they then defined by the word 'cosmos,' and to distinguish the different orders of arising of these cosmoses they added to this definition 'cosmos' a separate corresponding name.

“And, namely, they named the Most Most Holy Prime Source Sun Absolute itself 'Protocosmos.'

“Early newly arisen 'Second-order-Sun' with all its consequent definite results they called 'Deuteroscosmos.'

“'Third-order-Suns,' i.e., those we now call 'planets,' they called 'Tritocosmos.'

“The smallest 'relatively independent formation' on the planets, which arose thanks to the new inherency of the fifth Stopinder of the sacred Heptaparaparshinokh and which is the very smallest similarity to the Whole, was called 'Microcosmos,' and, finally, those formations of the 'Microcosmos' and which also became concentrated on the planets, this time thanks to the second-order cosmic law called 'mutual attraction of the similar,' were named 'Tetartocosmoses.'

“And all those cosmoses, which together compose our present World, began to be called the 'Megalocosmos.' “And then also our cherubim gave names, also existing until now, to the emanations and radiations issuing from all these cosmoses of different scales, by means of which the process of the most great cosmic Trogoautoegocrat proceeds.

“Names were given then also to the emanations and radiations of the suns of all three grades. The Emanations of the Sun-Absolute was called, ‘Ayalogos’; the emanation of the newly-created suns, ‘Okidonos’ and the radiations of the planets were called ‘Dinamodonis’.

“When all had become regulated in these cosmoses and their harmonious mechanical reciprocal maintainance, through reciprocal feeding had been finally established, then, my dear Hassein, in one of these cosmoses, namely, in the Tritacosmos, owing to the fact that this Tritacosmos had received its form on the surface of the Messacosmos, that is, of the planets, and owing to the fact that this surface by chance afforded several suitable possibilities and conditions, and, of course, also, owing to the fact that this cosmos was a part of the fulfilment of the Trogoautoegocrat, that is, could exist owing to the support of other cosmoses, and in turn served to produce substances for support of other cosmoses, - owing to all these reasons, on certain planets, among these Tritacosmoses, the possibility of mechanical movement on the surface of those planets was obtained.

(1) The emanation of the Most Most Holy Sun Absolute Itself they called, as I have already told you, ‘Theomertmalogos’ or ‘Word-God.’

(2) The radiation of each separate Second-order-Sun, ‘Mentekithzoin.’

(3) The radiation of each planet separately they called ‘Dynamoumzoin,’

(4) The radiation given off from the Microcosmoses they called ‘Photoinzoin.’

(5) That radiations issuing from the ‘Tetartocosmoses’ they called ‘Hanbledzoin.’

(6) The radiations of all the planets together of any solar system they called ‘Astroluolucizoin.’

(7) The common radiations of all the ‘Newly-arisen second-order-Suns taken together they called ‘Polorotheoparl.’

“And all the results issuing from all the cosmic sources, great and small, taken together, were also then named by them the ‘common-cosmic Ansanbaluiazar.’

“It is interesting to remark that concerning this ‘common-cosmic Ansanbaluiazar,’ present-day objective science has also the formula: ‘Everything issuing from everything and again entering into everything.’

“Independent names were then given also to all the, as they are called, ‘temporarily independent crystallizations’ arising in each of the innumerable cosmoses by the evolutionary and involutory processes of these fundamental sacred laws.

“I shall not enumerate the names of the large number of these independent ‘centers of gravity’ which become crystallized in all separate cosmoses, but shall indicate only the names of those definite ‘center-of-gravity active elements’ which become crystallized in each separate cosmos, and which have a direct relation with my following elucidations and, namely, those which are crystallized in the presences of Tetartocosmoses and have such a ‘temporarily independent center of gravity.’

“In Tetartocosmoses the following names were given to these independent arisings:

- (1) Protoëhary
- (2) Deferoëhary
- (3) Tritoëhary
- (4) Tetartëhary
- (5) Piandioëhary
- (6) Exioëhary
- (7) Resulzarion.

And now, my boy, after everything that I have elucidated to you we can return to the question why and how ‘higher-being-bodies’ or, as your favorites name them, souls, began to arise in our Universe, and why OUR UNI-BEING COMMON FATHER turned His Divine attention particularly to just these cosmic arisings.

“The point is that when the ‘common-cosmic-harmonious-equilibrium’ had become regularized and established in all those cosmoses of different scales, then in each of these Tetartocosmoses, i.e., in each separate relatively-independent-formation-of-the-aggregation-of

Microcosmoses' which had its arising on the surface of the planets -the surrounding conditions on the surface of which accidentally began to correspond to certain data present in these cosmoses, owing to which they could exist for a certain period of time without what is called 'Seecruano,' i.e., without constant 'individual tension' - the possibility appeared of independent automatic moving from one place to another on the surface of the given planets.

“This **mechanical movement** was specially helped by the fact that the need of food of this, as well as of all other cosmoses, was not continuous but periodic.

“When Our Endlessness observed this unforeseen phenomenon, the idea first arose in Him for the governance of the enlarged. Universe, to create for Himself from these Tritacosmoses, a certain help.

“We can clearly see that this idea then first arose in Our Endlessness from the words of the hymns with which our Cherubim and Seraphim still extol the works of Our Creator, during all the festivals.

“In short, when Our Creator, His Endlessness, decided to prepare **help for Himself**, He first began to organize on certain planets conditions of such possibilities for Tritacosmoses, that, among them, in a certain manner of existence, in their bodies, formed of Microcosmoses, another body could also be formed, of similar shape, but from substances of a higher rate of vibration, namely, from substances of atmosphere already formed around each planet in which such corresponding substances were present; that is, substances formed through the radiations of any solar system, during the action of the Trogoautoegocrat of the chief cycle of cosmic Eftologodiksis. The forming of this - the second body - us necessary in order that the process of the Triamonia should be obtained in these Tritacosmoses, and from the result of the process of the Triamonia the **possibility of having 'Instinct'**, as it is called, is obtained.

“And thereupon, when our COMMON FATHER ENDLESSNESS ascertained this **automatic moving** of theirs, there then arose for the first time in him the Divine Idea of making use of it as a **help for HIMSELF** in the administration of the enlarging World.

“From that time on HE began to actualize everything further for these cosmoses in such a direction that the inevitable what is called, **'Okruaino'** -i.e., the periodic repetition in them of the completing process of the sacred Heptaparaparshinokh - might be accomplished in such a way that, under conditions of a certain kind of change in the functioning of the common presences of some of these Tetartocosmoses, there might be transformed and crystallized, besides the crystallizations which had to be transformed for the purpose of the new common-cosmic exchange of substances, also those active elements from which new independent formations might be coated in them themselves with the inherent **possibility of acquiring 'individual Reason.'**

“That this idea first arose just then in our ENDLESSNESS, we can also see from the words of that sacred canticle with which at the present time, at all divine solemnities, our cherubim and seraphim extol the marvelous works of our CREATOR.

“Before continuing to relate further how this was actualized, it is necessary to tell you that the functioning of the mentioned common-cosmic Iraniranumange is harmonized in such a way that all the results obtained from transformations in different cosmoses localize themselves together according to what is called 'qualitativeness of vibrations,' and these localizations penetrate everywhere throughout the Universe and take a corresponding part in planetary as well as in surplanetary formations, and generally have as the temporary place of their free concentration the what are called atmospheres, with which all the planets of our Megalocosmos are surrounded and through which connection is established for the common-cosmic Iraniranumange.

“And so, the further results of this Divine attention in respect of the mentioned Tetartocosmoses consisted in this, that during their serving as apparatuses for the most great cosmic Trogoautoegocrat, the possibility was obtained in them that from among the cosmic substances transformed through them, both for the needs of the Most Most Great common-cosmic Sacred Trogoautoegocrat, as well as for the supply of substances, expended by them for the process of their own existence. and composed exclusively of cosmic crystallizations which are derived from the

“Afterwards when this **second body** was formed in certain Tritacosmoses, Instinct began to function in them.

“These Tritacosmoses were then named ‘beings’, which means ‘those who feel’.

“Later on, after these Tritacosmos-beings had become two-bodies and the Instinct began to adapt itself entirely for functioning, a third body, also an exact copy of the first body which was formed of Microcosmoses, gradually began to be formed in this new second body of theirs, from substances still more vivifying.

“These substances were of emanations of almost all the Defterocosmoses, that is, of the Suns-Absolute of the second grade. In these substances, the ‘corresponding’ entered by means of emanations from the Sun-Absolute itself, that is, Our Protocosmos.

“These **third** bodies of the beings-Tritacosmos began afterwards to be called ‘**Souls**’.

“Owing to this third body, **Pure Reason** began to be formed among the Tritacosmos from that time. This Pure Reason can also be formed at the present time, but only in those beings, in whom their third body, that is, the soul has been perfected.

“And this forming of the second and third bodies in the beings Tritacosmos was brought about in the following way. Try to understand very well that I am now going to tell you, because at present, our second and third bodies are also formed and improved in the same manner as was done in the first beings. It was as follows:

“When all the seven cosmoses had become machines for

transformations of that planet itself on which the given Tetartocosmoses arose, such results began to be obtained in their common presences under the mentioned conditions as proceed from cosmic sources of a higher order and, consequently composed of what are called vibrations of ‘greater vivifyingness.’

“Now from such cosmic results, exactly similar forms began to be coated in their common presences, at first from the cosmic substances Mentekithzoin, i.e., from the substances transformed by the sun and by other planets of that solar system within the limits of which the given Tetartocosmoses had the place of their arising, and which cosmic substances reach every planet through the radiations of the said cosmic concentrations.

“In this way, the common presences of certain Tetartocosmoses began beforehand to be composed of two different independent formations arisen from two entirely different cosmic sources, and these began to have a joint existence, as if one were placed within the other.

“And so, my boy, when similar coatings of previously coated Tetartocosmoses were completed and began to function correspondingly, then from that time on they ceased calling them Tetartocosmoses and began to call them ‘beings,’ which then meant ‘two-natured,’ and these same **second coatings** alone began to be called ‘bodies-Kesdjan.’

“Now when in this new part of these ‘two-natured-formations’ everything corresponding was acquired, and when all that functioning which it is proper to such cosmic arisings to have was finally established, then these same new formations in their turn on exactly the same basis as in the first case and also under the conditions of a certain kind of change of functioning, began to absorb and assimilate into themselves such cosmic substances as had their arising immediately from the Most Most Holy Theomertmalogos, and similarities of a **third** kind began to be coated in them which are the ‘higher sacred-parts’ of beings and which we now call **higher being-bodies**.’ “Further, when their ‘higher being-bodies’ were finally coated and all the corresponding functions had been acquired in them, and chiefly when it became possible for the data for engendering the sacred function, named, **objective Reason**,’ to become crystallized in them, which data can become crystallized exclusively only in the presences of those cosmic arisings, and when what is called ‘Rascooarno’ occurred to these ‘Tetartocosmoses’ or ‘beings,’ i.e., the separation of these diverse-natured ‘three-in-one’ formations from each other, only then did this ‘higher-being-part’ receive the possibility of uniting itself with the Cause-of-Causes of everything now existing, i.e., with our Most Most Holy Sun Absolute, and began to fulfill the purpose on which our ALL-EMBRACING ENDLESSNESS had placed HIS hope.

“Now it is necessary to explain to you in more detail in what successiveness this first sacred Rascooarno then

our Universe, and through these machines all the substance-matters of the Universe had begun to evolve and involve, that is to say, to pass from one density to another: or as it is said, when the atomic elements began to acquire in themselves the greatest and least vibrations, then in each cosmos, according to the Laws of Triamonia and Eftologodiksis, there began to become transformed three kinds of substance matters, which are present in three independent centres of gravity, composing the chief octave of substance-matters present in all our Megalocosmos, that is, in all our Universe.

“By the way, you must absolutely know, that all beings Tritacosmos, then as well as now, besides being independent individuals for the forming and improving of their souls, were and are also machines, through which evolve and involve corresponding cosmic substance-matters for the feeding and maintaining of this, that or the other cosmos. Briefly, they form the existing Trogoautoegocrat of the Universe.

“These beings, being also cosmoses, evolutions and involutions could also begin to proceed through them for the Trogoautoegocrat of the corresponding degree of substance-matters, forming the chief octave of the Trimonia and the Eftologodiksis, of the substances of the whole of our Universe.

“And as in every atmosphere of every planet, there are substances derived from all substances emanated or radiated by all the cosmoses of our Megalocosmos, it follows that through these Tritacosmoses, substances of all cosmoses could evolve and involve.

“Generally through every cosmos, three kinds of substances, that is, substances from the three grades of the chief octave of the Triamonia of all substances of the Universe, mechanically evolve or involve, according to the law of the Triamonia. And therefore also through these Tritacosmos-beings, substances of three degrees also evolve and involve.

“The first were substances formed from the radiations of their own planet. The second were substances emanated and radiated, both from their own sun, and from all the other planets of their particular Solar System. And the third matter is that which is formed from the emanation of all the suns of our Universe, among which, is even our own Sun Absolute.

“Although all the machine-cosmoses of the Megalocosmos in the Universe having nothing in common with each other in regard to size, or by exterior form, nevertheless the processes of the evolution and involution of matter proceed as I have already told you, equally in all cosmoses, according to the Laws of Triamonia and Eftologodiksis.

“It will be best, I think, if we take as an example your

occurred to these first Tetartocosmoses and how it occurs also now, to the as they are called 'three-brained beings.' “At first on the planet itself the 'second-being-body,' i.e., the body-Kesdjan, together with the 'third-being-body' separate themselves from the 'fundamental-planetary-body' and, leaving this planetary body on the planet, rise both together to that sphere where those cosmic substances - from the localizations of which the body-Kesdjan of a being arises—have their place of concentration.

“And only there, at the end of a certain time, does the principal and final sacred Rascooarno occur to this two-natured arising, after which such a 'higher being-part' indeed becomes an independent individual with its own individual Reason. Previously -i.e., before the Choot-God-Litanical period - this sacred cosmic actualization, was, only after this second process of the sacred Rascooarno, either thought worthy of uniting with the presence of our Most Most Holy Sun Absolute or went into other cosmic concentrations where such independent holy Individuals were needed.

“And if at the moment of the approach of the final process of the sacred Rascooarno these cosmic arisings had not yet attained to the required gradation of Reason of the sacred scale of Reason, then this higher being-part had to exist in the said sphere until it had perfected its Reason to, the required degree.

“It is impossible not to take notice here of that objective terror which occurs to the already risen higher-being-parts, who, owing to all results in new cosmic processes unforeseen from Above, have not yet perfected themselves up to the necessary gradations of Reason.

“The point is, that according to various second-grade cosmic laws, the 'being-body-Kesdjan' cannot exist long in this sphere, and at the end of a certain time this second being-part must decompose, irrespective of whether the higher being-part existing within it had by that time attained the requisite degree of Reason; and in view of the fact that as long as this higher being-part does not perfect its Reason to the requisite degree, it must always be dependent upon some Kesdjanian arising or other, therefore immediately after the second sacred Rascooarno every such still unperfected higher being-body gets into a state called 'Techgekdnel' or 'searching-for-some-other-similar-two-natured-arising-corresponding-to-itself' so that when the higher part of this other two-natured arising perfects itself to the required degree of Reason and the final process of the sacred Rascooarno occurs to it, and the speedy disintegration of its Kesdjan body is not yet clearly sensed, this higher being-body might instantly enter this other body Kesdjan and continue to exist in it for its further perfection, which perfection must sooner or later be inevitably accomplished by every arisen higher being-body.

“And that is why, in that sphere to where the higher being-part goes after the first sacred Rascooarno, that process proceeds called 'Okiphalevnian-exchange-of-the-external-part-of-the-soul' or 'exchange-of-the-former-being-body-Kesdjan.'

“Here, you might as well be told that your favorites also

contemporary beloved beings of the planet Earth.

“In the Universe there are also machine-beings for transmuting substances upwards and downwards; and they also have in themselves the same organization as other cosmoses, that is, they are also similar to the Megalocosmos.

“Although the planet Earth was not yet in existence when the first Tritacosmos-beings appeared, yet the processes of evolution and involution then proceeded through the first Tritacosmos-beings, just as at present, the same evolutions and involutions of cosmic substances proceed through these favorites of yours.

have, as it were, a similar representation about the 'Okipkhalevnian exchange' and they have even invented a very clever name for it, namely, 'metempsychosis' or reincarnation; and that branch of their famous science which in recent centuries has been created around this question also gradually became, and at the present already is, one of those minor maleficent factors, the totality of which is gradually making their Reason, already strange enough without this, always more and more, as our dear Mullah Nassr Eddin would say: 'Shooroomooroomnian.' “According to the fantastic branch of this theory of their 'science,' now called spiritualism, they suppose among other things that each of them already has a higher being-part or, as they call it, a soul, and that a transmigration must be occurring the whole time to this soul, i.e., something of the kind of this same 'Okipkhalevnian exchange' of which I have just spoken.

“Of course, if these unfortunates would only take into consideration that according to the second-grade cosmic law called 'Tenikdoa' or 'law of gravity,' this same being-part - if in rare cases it does happen that it arises in them - instantly rises after the first Rascooarno of the being, or, as they express it, after the death of the being, from the surface of their planet; and if they understood that the explanations and proofs, given by this branch of their 'science,' of all sorts of phenomena which proceed as it were among them there thanks to those fantastic souls of theirs, were only the fruits of their idle fancy - then they would already realize that everything else proved by this science of theirs is also nothing else but Mullah Nassr Eddin's 'twaddle.'

“Now as regards the first two lower being-bodies, namely, the planetary-body and the body-Kesdjan, then, after the first sacred Rascooarno of a being, his planetary body, being formed of Microcosmoses or of crystallizations transformed on that planet itself, gradually decomposes and disintegrates there on that same planet, according to a certain second-grade cosmic law called 'Again Tarnotoltoor,' into its own primordial substances from which it obtained its arising.

“As regards the second-being-body, namely, the body-Kesdjan, this body, being formed of radiations of other concentrations of Tritacosmoses and of the Sun itself of the given solar system, and having entered after the second process of the sacred Rascooarno into the sphere just mentioned, also begins gradually to decompose, and the crystallizations of which it is composed go in various ways into the sphere of its own primordial arisings.

“But the higher being-body itself, being formed of crystallizations received directly from the sacred Theomertmalogos into the solar system within the limits of which the being arises and where his existence proceeds, can never decompose; and this 'higher part' must exist in the given solar system as long as it does not perfect itself to the required Reason, to just that Reason, which makes similar cosmic formations what are called 'Frankipaekh,'

i.e., such formations of the mentioned Most Most Sacred substances as can exist and be independent of Kesdjanian arisings and at the same time not be subject to what are called 'painful' influences from any external cosmic factors whatsoever.

“And so, my boy, as I have already told you, after these cosmic arisings had perfected their Reason to the necessary gradation of the sacred scale of Reason, they are in the beginning taken on to the Sun Absolute for the fulfillment of roles predestined for them by our CREATOR ENDLESSNESS.

“It is necessary to tell you that concerning the determination of the degrees of individuality, our cherubim and seraphim also then at the very beginning established that still now existing sacred 'Determinator-of-Reason' which is applied for the determination of the gradations of Reason or, more exactly, the 'totality-of-self-awareness' of all separate large and small cosmic concentrations, and by which not only are the gradations of their Reason measured, but there is also determined their, as it is called, 'degree-of-justification-of-the-sense-and-aim-of-their-existence,' and also the further role of each separate Individual in relation to every-thing existing in our great Megalocosmos.

“This sacred determinator of 'pure Reason' is nothing else than a kind of measure, i.e., a line divided into equal parts; one end of this line is marked as the total absence of any Reason, i.e., absolute 'firm-calm,' and at the other end there is indicated absolute Reason, i.e., the Reason of our INCOMPARABLE CREATOR ENDLESSNESS.

“In this place I think it might as well be explained to you further about the various kinds of sources, present in the common presences of all three-brained beings for the manifestation of being-Reason.

“In every three-brained being in general, irrespective of the place of his arising and the form of his exterior coating, there can be crystallized data for three independent kinds of being-mentation, the totality of the engendered results of which expresses the gradation of his Reason.

“Data for these three kinds of being-Reason are crystallized in the presence of each three-brained being depending upon how much - by means of the 'being-Partkdolg-duty' - the corresponding higher-being-parts are coated and perfected in them, which should without fail compose their common presences as a whole.

“The first highest kind of being-Reason is the 'pure' or objective Reason which is proper only to the presence of a higher being-body or to the common presences of the bodies themselves of those three-brained beings in whom this higher part has already arisen and perfected itself, and then only when it is the, what is called, 'center-of-gravity-initiator-of-the-individual-functioning' of the whole presence of the being.

“The second being-Reason, which is named 'Okiaartaitokhsa,' can be in the presences of those three-brained beings, in whom their second-being-body-Kesdjan' is already completely coated and functions independently.

“As regards the third kind of being-Reason, this is nothing

else but only the action of the automatic functioning which proceeds in the common presences of all beings in general and also in the presences of all surplanetary definite formations, thanks to repeated shocks coming from outside, which evoke habitual reactions from the data crystallized in them corresponding to previous accidentally perceived impressions.

“Now, my boy, in my opinion, before going on to a more detailed explanation of how their higher-parts were then coated and perfected in the common presences of the first Tetartocosmoses, as well as in the common presences of those who were afterwards named 'beings,' it is necessary to give you more information about the fact that we, beings arisen on the planet Karatas, and also the beings arisen on your planet called Earth, are already no longer such 'Polormedekhtie' beings as were the first beings who were transformed directly from the Tetartocosmoses, that is to say, beings called Polormedekhtic or, as it is still now said, 'Moenithits' but are beings called 'Keschapmartnian,' i.e., nearly half-beings, owing to which the completing process of the sacred Heptaparaparshinokh does not proceed at the present time through us or through your favorites, the three-brained beings of the planet Earth, exactly as it proceeded in them. And we are such Keschapmartnian beings because the last fundamental Stopinder of the sacred Heptaparaparshinokh, which at the present time almost all the beings of the Megalocosmos call the sacred 'Ashagiprotodhary,' is not in the centers of those planets upon which we arise - as it occurs in general in the majority of the planets of our great Megalocosmos - but is in the centers of their satellites, which for our planet Karatas is the little planet of our solar system which we call 'Prnokhpaioch,' and for the planet Earth, its former fragments now called the Moon and Anulios.

“Thanks to this, the completing process of the Sacred Heptaparaparshinokh for the continuation of the species, for instance, proceeds not through one being, as it proceeded with the Tetartocosmoses, but through two beings of different sexes, called by us 'Actavus' and 'Passavus,' and on the planet Earth, 'I man' and 'woman.'

“I might say here, that there even exists in our Great Megalocosmos a planet on which this sacred law Heptaparaparshinokh carries out its completing process for the continuation of the species of the three-brained beings, through three independent individuals. You might as well be acquainted somewhat in detail with this uncommon planet.

“This planet is called Modiktheo and belongs to the System of the 'Protocosmos.'

“Beings arising on this planet are three-brained, like all other three-brained beings arising on all the planets of our Great Megalocosmos, and in their exterior appearance are almost similar to us, and at the same time around are also so considered by all others - the most ideal and perfect of all the innumerable various-formed exterior coatings of three-brained beings in all our Great Universe; and all our

now existing angels, archangels, and most of the Sacred Individuals nearest to our COMMON FATHER ENDLESSNESS arise just upon this marvelous planet.

“The transformation through them of the cosmic substances required for the common-cosmic Trogoautoegocratic process, according to the sacred law of

Heptaparaparshinokh, proceeds on these same principles on which it proceeds through our common presences and also through the presences of your favorites, the three-brained beings breeding on the planet Earth. For the continuation of their species alone does this sacred law effect its completing process through three kinds of beings, wherefore such three-brained beings are called 'Triarkomnian'; separately, however, just as among us beings of different sexes are called Actavus and Passavus or are called on your planet man and woman, so there on the planet Modiktheo they call the beings of the different sexes 'Martna,' 'Spirna,' and 'Okina,' and although externally they are all alike, yet in their inner construction they are very different from each other.

“The process of the continuation of their species proceeds among them in the following manner:

“All three beings of different sexes simultaneously receive the 'sacred Elmooarno,' or as your favorites say 'conception,' through a special action, and for a certain period they exist with this sacred Elmooarno or 'conception' apart from one another, entirely independently, but each of them exists with very definite intentional perceptions and conscious manifestations.

“And later, when the time approaches for the manifestation of the results of these conceptions, or when, as your favorites say, the time of birth approaches, there becomes evident in all these three uncommon beings, as it is called, an 'Aklonoatistitchian' longing for each other, or as your favorites would say, there appears in them a 'physico-organic-attraction.' And the nearer the time of this being-manifestation or birth approaches, the more they press close to each other and ultimately almost grow on to each other; and thereupon at one and the same time, they actualize in a certain way these conceptions of theirs.

“And so, during their actualization of their conceptions, all these three conceptions merge one with another, and in this way there appears in our Megalocosmos a new three-brained being of such an uncommon construction.

“And three-centered beings of this kind are ideal in our Megalocosmos, because at their very arising they already have all the being-bodies.

“And they have all three being-bodies because the producers of such a being, namely, Martna, Spirna, and Okina, each separately conceives the arising of one of the three-being bodies, and owing to their special corresponding being-existences they aid the Sacred Heptaparaparshinokh to form the given being-body in themselves to perfection and afterwards, at the moment of appearance, merge it with the other bodies into one.

“Note, by the way, my boy, that the beings arising on that incomparable and marvelous planet have no need, like the three-brained beings arising on other ordinary planets of

our Megalocosmos, to coat their higher-being-bodies with the help of those factors which our CREATOR designed as means of perfecting-namely, those factors which we now call **conscious labors** and **intentional suffering**.

'Now, my boy, to continue the further, more detailed elucidation concerning the process of the transformation of cosmic substances through beings in general, we shall take as an elucidatory example the common presences of your favorites.

“Although the process of the transformation of substances for the continuation of the species by means of us or by means of the common presences of your favorites does not proceed exactly as it proceeded in the first Tetartocosmoses who were transformed into beings, nevertheless we shall take them as an example, since the process itself of the transformation of cosmic substances for the needs of the Most Great common-cosmic Trogoautoegocrat proceeds through their common presences exactly as it proceeded through the first Tetartocosmoses; at the same time you will acquire information concerning several other small details of the strange particularities of their psyche, and also gain information relating to how they in general understand, and how they regard, their being-duty in the sense of serving the common-cosmic process of Iraniranumange, destroying for the beatification of their own belly every kind of law-conformable foreseeing actualization for the welfare of the whole Megalocosmos.

'As for those particularities of the transformation of cosmic substances, thanks to which the continuation of the species of different beings at the present time proceeds differently, for the present I will say only this, that the cause depends on the place of concentration of the sacred

**Ashagiprotoëhary**, i.e., on the place of concentration of those cosmic substances, which are the results of the last Stopinder in the common-cosmic Ansanbaluiazar.

“Now, my boy, I shall begin by repeating: all your favorites, even the contemporary, are - like us and like all the other three-centered beings of our Megalocosmos such apparatuses for the Great cosmic Trogoautoegocrat just as the Tetartocosmoses were, from whom arose the first ancestors of the now existing beings as well as the beings now existing everywhere. And through each of them the cosmic substances arising in all seven Stopinders of the Sacred Heptaparaparshinokh could be transformed, and all of them, again even the contemporary, besides serving as apparatuses for the Most Great cosmic Trogoautoegocrat, could have all possibilities for absorbing from those cosmic substances which are transformed through them what is corresponding for the coating and for the perfecting in them of both higher-being-bodies; because each three-brained being arisen on this planet of yours represents in himself also, in all respects, just as every three-brained being in all our Universe, an exact similarity of the whole Megalocosmos.

“The difference between each of them and our common great Megalocosmos is only in scale.

“By the way, you will remember that amongst your beings there is an expression somewhere: “That we are made in the **image of God**”. This is quite true, and really they are similar in everything to the Megalocosmos. These words, it seems, are the only thing in which they are not mistaken. But unfortunately these words also, like everything else amongst them, have only the outer form; that is to say, these words are for them only empty, like words learned by heart, meaningless and not understood, For instance, supposing that they should really wish to realize the sense of the words uttered by them that we are in the image of God, they would at best, in order to understand them have to argue as follows: “If we are in the image of God, then God must be like us; hence God must have the same appearance as we have; the same moustache, the same nose, the same character; He dresses Himself in the same way, and so on, and so forth, all in the same manner”. Pretty certainly they would represent God with a comb sticking out of His left pocket, for combing His beard. They do, in fact, picture Him to themselves as an old man with a long grey beard, and for some reason or other, He has to look like an **old Jew**.

“Here you should know that your contemporary favorites very often use a notion taken by them from somewhere, I do not know whether instinctively, emotionally, or automatically, and expressed by them in the following words: 'We are the **images of God**.'

“These unfortunates do not even suspect that, of everything known to most of them concerning cosmic truths, this expression of theirs is the only true one of them all.

“And indeed, each of them is the image of God, not of that 'God' which they have in their bobtailed picturings, but of the real God, by which word we sometimes still call our common Megalocosmos.

“Each of them to the smallest detail is exactly similar, but of course in miniature, to the whole of our Megalocosmos, and in each of them there are all of those separate functioning's, which in our common Megalocosmos actualize the cosmic harmonious Iraniranumange or 'exchange of substances,' maintaining the existence of everything existing in the Megalocosmos as one whole.

“This same expression of theirs - 'We are the images of God' - can here serve us as a very good additional illustration in explanation of how far what is called 'perceptible logic,' or, as it is sometimes still said, 'Aimnophnian mentation,' is already distorted in them.

“Although this expression corresponding to the truth exists there among them, yet concerning the consideration of its exact sense, as in general concerning every short verbal formulation, they at best always express with their strange shortsighted mentation - even if they should wish with their whole common presence actively and sincerely to reveal their inner representation and essential understanding of this expression of theirs - something as follows:

“Good... if we are “images of God”... that means... means...

“God' is like us and has an appearance also like us... and that means, our “God' has the same moustache, beard, nose, as we have, and he dresses also as we do. He dresses as we do, doubtless because like us he is also very fond of modesty; it was not for nothing that he expelled Adam and Eve from Paradise, only because they lost their modesty and began to cover themselves with clothes.'

“In certain of the beings there, particularly of recent times, their being-Aimnophnian-mentation or perceptible logic has already become such that they can very clearly see this same 'God' of theirs in their picturings, almost with a comb sticking out of his left vest pocket, with which he sometimes combs his famous beard.

“Such a superpeculiar being-Aimnophnian-mentation about their 'God' proceeded in your favorites chiefly from the Hasnamussian manifestations of those 'learned' beings who, you remember, I have already told you, assembled in the city of Babylon and collectively began to invent various maleficent fictions concerning their 'God,' which were afterwards by chance widely spread everywhere on that ill-fated planet. And in view of the fact that that period coincided with the time when the three-brained beings there began to exist particularly Selzelnualno,' i.e., particularly 'passively,' in the sense of the being-efforts proper to three-centered beings, therefore these maleficent inventions were

“These words however, that they are made in the image of God, that is to say, like the Megalocosmos are really very just. The organization and functions of their bodies are similar to the Megalocosmos in everything, down to the tiniest trifle in every detail. For instance, they have in the head, a brain; by its function this brain exactly corresponds to the role which our **Protocosmos**, that is, the Sun-Absolute, fulfills for the Megalocosmos, and the cells of the brain of the Earth-beings fulfill the same role as the souls who are at present on the Sun-Absolute.

“In the **marrow of the spine**, they have spinal nodes, which are the same fixed points for the brain as the Defterocosmos, are for the Protocosmos. And in the brain, these nodes are similarly resistant in the Law of the Triamonia, just as all the Defterocosmoses, that is, the newly created suns of the Universe, are resistant to the Sun-

thoroughly absorbed and appropriated by the beings. “And afterwards, in their transmission from generation to generation by inheritance, they gradually began to be crystallized into such monstrous 'logicnitarian-materials,' with the result that in the psyche of the contemporary three-brained beings there, there began to proceed such an already exceptionally distorted being-Aimnophnian mentation.

“And the reason that they picture their 'God' to themselves just with a long beard was due to the fact that then, among the maleficent inventions of the Babylonian 'learned,' it was said among other things that that famous 'God' of theirs had, as it were, the appearance of a very old man, just with a heavy beard.

“But concerning the appearance of their 'God,' your favorites have gone still further. Namely, they picture this famous 'God' of theirs exactly as an **Old Jew**, since in their bobtailed notions, all sacred personages originated from that race.

'At any rate, my little Hasein, each of your favorites, separately, is, in his whole presence, exactly similar in every respect to our Megalocosmos.

“I once told you that there is localized in the head of each one of them as well as in us a concentration of corresponding cosmic substances, all the functioning of which exactly corresponds to all those functions and purposes which our Most Most Holy **Protocosmos** has, and fulfills, for the whole of the Megalocosmos.

“This localization, which is concentrated in their head, they call the 'head-brain.' The separate, what are called 'Okaniaki' or 'protoplasts' of this localization in their head, or, as the terrestrial learned call them, the 'cells-of-the-head-brain,' actualize for the whole presence of each of them exactly such a purpose as is fulfilled at the present time by the 'higher-perfected-bodies' of three-brained beings from the whole of our Great Universe, who have already united themselves with the Most Most Holy Sun Absolute or Protocosmos.

“When these higher parts of three-brained beings, who are perfected to the corresponding gradation of objective Reason, get there, they fulfill precisely that function of the Okaniaki or 'cells-of-the-head-brain,' for which function, as I have already said, our UNI-BEING COMMON FATHER ENDLESSNESS condescended at the creation of the now existing World, to decide to use for the future those coatings who obtain independent Individuality in the Tetartocosmoses, as an aid for Himself in the administration of the enlarging world.

“Further, in each of them, in their what is called 'vertebral column,' another concentration was localized, called there the **spinal marrow**, in which there are precisely those what are called denying sources, which actualize in their functioning's in relation to the parts of the head-brain just such fulfillments as the 'second-order newly arisen Suns' of the Megalocosmos actualize in relation to the Most Most Holy Protocosmos.

“It must without fail be noticed that in former epochs there

Absolute.

on your planet, your favorites knew something about the separate particular functioning's of the parts of their spinal marrow and they even knew and adopted various 'mechanical means' for action upon corresponding parts of this spinal marrow of theirs, during those periods when some disharmony or other appeared in their, as they express it, 'psychic state'; but the information relating also to this kind of knowledge gradually 'evaporated' and although your contemporary favorites know that certain particular concentrations are in this spinal marrow of theirs, yet of course they have not the slightest notion for that function they were designed by Great Nature, and in most cases simply name them 'brain nodes' of their spinal marrow.

“Well, then, just these separate brain nodes of their spinal marrow are the sources of denial in relation to the separate shades of affirmation in their head-brain, precisely as the separate 'second-order-Suns' are the sources of the various shades of denial in relation to the various shades of affirmation of the Most Most Holy Protocosmos.

“And, finally, just as in the Megalocosmos, all the results obtained by the flow of the fundamental process of the Sacred Heptaparaparshinokh from the 'affirmation' of the Most Most Holy Protocosmos and from the various shades of 'denial' of the newly created 'Suns' began to serve thereafter as a 'reconciling principle' for everything newly arising and already existing, so in them also, there is a corresponding localization for the concentration of all results obtained from the affirmation of the headbrain and from all the shades of denial of the spinal marrow, which results afterwards serve as a regularizing or reconciling principle for the functioning's of the whole common presence of each of them.

“Concerning the place of concentration of this localization which serves the common presences of terrestrial three-brained beings as a regularizing or reconciling principle, it must be noticed that in the beginning these three-brained beings of the planet Earth who have taken your fancy, also had this third concentration. similarly to us, in the form of an independent brain localized in the region of their what is called 'breast.'

“But from the time when the process of their ordinary being-existence began particularly sharply to change for the worse, then Nature there, by certain causes flowing from the common-cosmic Trogoautoegocratic process, was compelled, without. destroying the functioning itself of this brain of theirs, to change the system of its localization.

“That is to say, she gradually dispersed the localization of this organ, which had had its concentration in one place in them, into small localizations over the whole of their common presence, but chiefly in the region of what is called the 'pit of the stomach.' The totality of these small localizations in this region they themselves at the present time call the solar plexus or the 'complex of the nodes of the sympathetic nervous system.'

“And in those nervous nodes scattered over the whole of the planetary body, there are accumulated at the present time all the results obtained from the affirming and denying manifestations of their head-brain and spinal marrow, and

“In the trunk, your favorites have certain nervous nodes, which they call the solar plexus. In these nervous nodes there settle to the bottom, just those forms of all the results of the strong perceptions and impressions which arise only when, intentionally or accidentally, friction or a struggle takes place between the affirming of the brain and the denying of the spinal marrow, as it always occurs between the Protocosmos and the Deferocosmoses. And the results

of these struggles are for their Triamonia neutralising as for the Triamonia of the Megalocosmos, all the creations of the Universe are neutralising - those creations arising from the positiveness of the Protocosmos and the negativeness of the Defterocosmoses.

“In a word, just as amongst your beings the Triamonia is formed by the substances of their head-brain, spinal marrow, and the accumulated results in the nervous nodes of their trunk, so also, for the Megalocosmos, the Triamonia is formed by the emanations as follows: the positive are the emanations of the Protocosmos, the negative, the emanations of the Defterocosmoses, and the neutralising - all the creations of the whole Universe.

“For the maintenance and renewal of the sources of all the three parts of their Triamonia, your favorites have also **three kinds of food**, the substances of which are derived from three different places, having three different densities, corresponding to the three different degrees of the matter of the **fundamental octave** of **substances** of the Triamonia of our Megalocosmos.

“The substances of the first kind of food of the Earth-beings are those which they obtain through their **ordinary food and drink**. These are derived from the planet itself, that is to say, they are obtained from substances which are formed from the minerals and ‘centrovodi’ of their planet, and chiefly during the passing of the substances from one density to another.

“Their second food, they obtain, as they say, by breathing **air**. This same air, as I have already told you, is composed of substances radiated by their own planet, as well as by the other planets of their system. There are in the same air, substances derived from emanations of all the suns also, and even from the emanations of the Sun-Absolute itself; but as yet, these substances cannot be assimilated consciously by your favorites, but enter only as their nature demands, and to serve as the highest neutralising substances for the possibility of continuing their race, and for the maintenance of the general cosmic harmony of the Trogoautoegokrat.

these results, having become fixed in these 'nervous nodes' scattered over the whole of their common-presence, are later also such a neutralizing principle, in the further process of 'affirmation and denial' between the head-brain and spinal marrow, just as the totality of everything arising in the Megalocosmos is the neutralizing force in the process of the affirmation of the Protocosmos and the various shades of denials of all the newly arisen Suns.

“And so, the three-brained beings of the planet Earth are not only, as we also are, apparatuses for the transformation of the cosmic substances required for the Most Great Trogoautoegocrat with the qualities of all the three forces of the fundamental common-cosmic Triamazikamno, but also, themselves absorbing these substances for transformation from three different sources of independent arisings, have all the possibilities of assimilating besides the substances necessary for the maintenance of their own existence, also those substances which go for the coating and perfecting of their own higher-being-bodies.

“In this manner those three-sourced substances entering their common presences for transformation are, just as for us, a **threefold kind of being-food**.

“That is to say, those **substances** which, on the path of their returning evolutionary ascent from the sacred 'Ashagiprotoëharyie' from the last Stopinder of the **fundamental Sacred Heptaparaparshinokh** toward the Most Holy Protocosmos - were transmitted with the aid of their own planet itself into definite higher corresponding surplanetary formations, and enter into them for further transformation as their 'first being-food,' which is their **ordinary 'food' and 'drink.'**

“But those second-sourced substances which, being obtained from the transformations of their own sun and of all the outer planets of their own solar system and which entered the atmosphere of their planet through the radiations of the latter, enter into them again, just as into us, also for further evolutionary transformation as the 'second being-food', which is their, as they there say, **'air,'** by which they breathe, and these substances in their air just serve for the coating and maintenance of the existence of their 'second being-bodies.'

“And, finally, the first-sourced substances which for them as well as for us, are a third kind of being-food, serve both for the coating and for the perfecting of the higher being-body itself.

“Well then, it was in relation to those sacred cosmic substances that those sorrowful results occurred among your unfortunate favorites which flowed and still continue to flow from all the abnormalities established by them themselves in the ordinary process of their being-existence. “Although the substances also of this higher-being-food continue to enter into them also until now, yet they enter, particularly into the beings of the present time, already Only spontaneously quite without the participation of their cognized intention, and only as much as is required for the transformations proceeding through them necessary for the purposes of the common-cosmic Trogoautoegocratic

harmony and for the automatic continuation of their species demanded by Nature.

“When the abnormal conditions of ordinary being-existence were finally fixed there - in consequence of which there disappeared from their essence both the instinctive and the intentional striving for perfecting there not only disappeared in them the need of conscious absorption of cosmic substances, but even also the very knowledge and understanding of the existence and significance of higher being-foods.

“At the present time there, your favorites already know only of one, the first being-food, and they know about that only because, in the first place, even without their wish, they could not help knowing about it; and secondly the process of its use there has already become for them also a vice and occupies an equal rightful place alongside other of their weaknesses, which were' gradually crystallized in them as consequences of the properties of the, maleficent for them, organ Kundabuffer.

“Up to this time not one of them has yet even become aware that in this first being-food there are substances necessary almost exclusively only for the maintenance of the existence of their coarse planetary body alone - which is a denying-source - and that this first being-food can give almost nothing for the other higher parts of their presence.

“They have no necessity, at present, of a conscious assimilation of these substances, because they have also no need to form consciously, and to improve in themselves, the **body of the conscience** - 'Kesdjan' and the **body of Pure Reason**, namely the body of the soul. On the other hand, for mere existence and the continuation of their race, these same substances automatically enter all the beings without their consciousness and will, and to the degree necessary for the comic Trogoautoegokrat. And for this unconscious assimilation, it is not at all necessary for your beings to ruffle and **upset their undivine self-complacency**.

“The conscious assimilation of these matters is for the beings of that planet at the present time, a quite superfluous luxury. Only at the beginning, for the beings of the continent Atlantis, was the use of this third food considered the most important aim of one's existence. This food was called 'Helkdonis' and the process of nourishment by this food was called, **'Helping God'**. But contemporary beings have no name for this third food at all; they neither know nor suspect its existence, or that they assimilate it automatically, and that it is the chief thing for the improvement of beings in general, and also a very necessary food for them.

“Be that as it may, the three kinds of cosmic substances composing the fundamental octave of the Law of Trimonia, must also enter into your Earth-beings for transformation. Through ordinary food and drink, negative substances enter into them; through air, positive substances; and through this

“As for those higher cosmic substances of which a certain quantity must, as I have already said, necessarily be transformed through them for the continuation of their species and for the maintenance of the general harmony of the common-cosmic Ansanbaluiazar, your favorites at the present time have no need at all to **trouble their inner God self-calming** about it, since this is already done in them, as I have already said, quite spontaneously, without the participation of their own cognized intention.

“It is interesting, however, to notice that in the beginning, namely, soon after the destruction of the functioning of the organ Kundabuffer in the three-brained beings breeding on this planet of yours, they also became aware of these two higher being-foods, and then began to use them with cognized intention, and certain beings of the continent Atlantis of its latest period even began to consider these same processes of the absorption of these higher being-foods as the chief aim of their existence.

“The beings of the continent Atlantis then called the second being-food **'Amarloos'**, which meant 'help-for-the-moon,' and they called the third being-food the **'sacred Amarhoodan'**, and this last word then signified for them **'help-for-God'**.

“Concerning the absence in the psyche of your favorites of a cognized need of absorbing these higher sacred cosmic substances, I wish also to draw your attention to one very important for them sorrowful consequence flowing from this.

“And, namely, in view of the fact that in them, together with the cessation of the intentional absorption of these

Helkdonis, the neutralising or, as the beings of Atlantis said, these positive and negative substances become deified through the process of 'Helping God'.

“These substances, in general, evolve in beings in the following way. Let us take as an example these negative substances, those namely which enter into beings through ordinary food and drink.

“The evolution of these negative cosmic substances, composing the ordinary food of beings, depends also on the Trogoautoegokrat, and particularly on the Law of Eftologodiksis, exactly as the existence of the Sun-Absolute depends upon forces external to itself. In two places, in the path of this evolution, according to the Law of Eftologodiksis, help from outside is necessary in the form of substances not their own; and in this case, of substances of the negative kind. And these negative substances can evolve only with the help of these foreign substances, proceeding in the machine-beings in the following way.

“The evolution of the substances proceeds, of course, according to the Laws of Triamonia and Eftologodiksis. As I have already told you, all the substances of the Universe are divided into three kinds, composing the fundamental octave of the cosmic Triamonia. Each of these substances has its definite density, or, as it is otherwise said, its own definite vibration rate. The food of Earth-beings consists of substances of crystallised definite densities, or definite vibration-rates, peculiar to substances formed among these negative substances and entering into the first food of the machine-beings. In the present case, these substances are formed in the crystallisations; in other words, they are crystallised on the surfaces of the Messacosmoses, or planets.

“Owing to the Law of Eftologodiksis, every crystallisation of substances was formerly derived from the seven highest definite crystallisations and these latter, in their turn, were formations also of seven, and so on, almost to infinity. According to the same law therefore the crystallisations of the first food of beings were also previously formed during their involution, from the seven definite highest substances with their seven definite densities or vibration-rates. And these substances now occupy the place of the negative substances of the fundamental octave of the Triamonia of cosmic substances.

“These crystallisations, then, entering into the machine-beings must evolve from the negative degree, and be transformed into positive cosmic crystallisations.

“When these negative crystallisations enter the Tritacosmos-beings in order to evolve into active cosmic crystallisations they are at first decomposed in the Tritacosmos, that is, they cease to be definite crystallisations, which can generally exist beyond the

definite cosmic substances necessary for the arising and existence of higher being-parts, there disappeared from their common presences not only the striving itself for perfection but also the possibility of what is called 'intentional contemplativeness,' which is just the principal factor for the assimilation of those sacred cosmic substances, then from that time on, in order to guarantee that the required quantity of those substances might enter into them and be assimilated, Nature gradually had to adapt herself to arrange that for each of them, in the course of their whole process of existence, such 'unexpectednesses' should occur already by themselves as are not at all proper to occur to any three-brained being of our Great Megalocosmos.

“Unfortunately Nature there was compelled to adapt herself to this abnormality, so that, owing to these unexpectednesses, certain intense being-experiencings and active deliberations might proceed in them automatically, independently of them themselves and so that, owing to these 'active deliberations,' the required transformation and assimilation of these necessary sacred particles of the higher being-foods might automatically proceed in them. “Now, my boy, as for the processes themselves of the transformation in the evolutionary and involutory movements of all these cosmic substances by means of just such apparatuses of the Most Great common-cosmic Trogoautoegocrat as all your favorites also are-then those transformations proceed in them as well as in us and in general in all large and small cosmoses of our common Megalocosmoses, strictly according to those two same chief fundamental cosmic laws, namely, according to the Sacred Heptaparaparshinokh and the Sacred Triamazikamno.

“Before talking to you about the manner in which the cosmic substances entering into beings as their first being-food are transformed in them for the purposes of the common-cosmic Trogoautoegocratic process, and which enter into three-brained beings - if they have a certain kind of attitude towards this process - also for the coating and the perfecting of their own higher parts, it is necessary for you to bear in mind, for a clear representation of these processes, that in our Megalocosmos - from result; which have already flowed from every kind of Trogoautoegocratic process - there are many hundreds of independent 'active elements' with various specific subjective properties which take part in new formations.

“These many hundreds of 'active elements' with various properties wherever they might be, proceeding from the seven Stopinders of the fundamental common-cosmic Sacred Heptaparaparshinokh, are - depending upon the Stopinder from which they received their primordial arising - divided and localized, according to what is called the 'affinity of vibrations,' into seven what are called Okhtapanatsakhnian classes.' And all without exception of both the large and small already definite concentrations in all our Megalocosmos are formed from these active elements belonging to seven independent classes, and, as I have already told you, they have their own subjective

cosmoses as long as they please.

"I will say here that in the Universe there are three kinds or three classes of crystallised matter only. At the same time, there exist in the Universe, at every moment, substances of hundreds of different densities and vibration-rates, because these latter are part of the process of the Law of Eftologodiksis, and since at every moment they can pass into greater or lesser densities, they cannot exist a long time in this state. Only such crystallised substances as are a part of the fundamental cosmic Triamonia can exist for a long time. These same definite crystallisations evolve and involve only through cosmoses which are present in the Universe, among which are just the Tritacosmoses, that is to say, beings. Through the evolutions of the crystallisations of substances of the Universe in these cosmoses, a universal cosmic harmonious **Trogoautoegokrat is obtained.**

"Thus the negative comic crystallisation, composing the first food of your Earth-beings is broken down. Each crystallisation decomposes again into those seven independent crystallisations of which it consisted before, that is to say, of which it was formed during its former evolutions or involutions, and which were able to be crystallised into their present density.

"Thereupon these former crystallisations, having now entered into the machines of the Tritacosmos beings, must evolve again into the former ones, and become positive cosmic substances.

"Always, in the Tritacosmos-being, and also in your favorites this evolution as a rule, proceeds in the following manner: The crystallisation of substances of which their first food consists, is broken down as I have already told you, or decomposed, the process beginning from their mouth. It is transformed in the stomach into substances having a density or vibration-rate corresponding to the first centre of gravity of cosmic active substances, that is, to positive crystallised substances, which exist on the surface of the Messacosmoses in their radiations, and which generally keep to their circuit, that is to say, they remain around the planets. The evolution of substances in the machines Earth-beings, as well as in all the other beings of the Universe usually proceeds through the mixing of some substances with others.

"And this mixing proceeds in the following way: substances of the first food, introduced into these machine-beings as negative, are mixed with the positive, which have already been acquired and are in the beings. And there enter into this mixture the substances, firstly of 'Abrustdonis' and then 'Helkdonis', that is to say, in general, neutralising substances of the fundamental cosmic octave of the Law of Triamonia. These substances, by the way, are acquired in your favorites at the present time, chiefly by their voluntary or involuntary, but only acute

properties.

"And these subjective properties of theirs and likewise their what are called 'proportions of vivifyingness' are actualized firstly, according to what form of functioning of the fifth Stopinder of the Sacred Heptaparaparshinokh was flowing during their arising, and secondly, whether the given active elements arise owing to the conscious intention on the part of some independent individual, or whether they arose automatically, merely owing to the second-grade law called 'Attraction-and-Fusion-of-Similarities.'

"Well then, these same many hundreds of definite active elements belonging to seven different 'Okhtapanatsakhnian-classes' and having seven different subjective properties - among which the properties of 'vivifyingness' and 'decomposition' have supreme significance - compose in their totality the fundamental common-cosmic Ansanbaluiazar, by which the Most Great cosmic **Trogoautoegocrat is actualized** - the true Savior from the law-conformable action of the merciless Heropass.

"It is necessary to tell you also that the first appearance of every kind of concentration from the Etherokrilno which is found everywhere in the Universe owing to the second-grade cosmic law, the Attraction-and-Fusion-of-Similarities proceeds in the following manner:

"If particles of Etherokrilno which are already found in the different spheres of all seven Stopinders of the fundamental 'common-cosmic Ansanbaluiazar' collide for some reason or another, they being the arising of all kinds of 'crystallizations' which do not yet have any subjective properties, and furthermore if these particles of Etherokrilno fall for some reason or other into conditions where a process of '**Harnelmiatznel**' proceeds, they fuse into one, and owing to the what are called 'complex-vibrations' acquired in them, are transformed into active elements already with definite specific properties.

"And if thereafter these already definite active elements with their own specific-subjective properties enter into other processes of 'Harnelmiatznel' which have other conditions, they again fuse with each other according to the same law of 'affinity of vibrations,' and thus acquiring other properties, are transformed into active elements of another '**Okhtapanatsakhnian** class,' and so on and so forth.

"And that is why there are in our Megalocosmos so many independent active elements with their different specific subjective properties.

"And, if now, my boy, you satisfactorily grasp the succession of the process of transformation of cosmic substances by means of beings-apparatuses, into which these cosmic substances enter as first being-food, then at the same time, you will approximately understand everything concerning the chief particularity of the sacred law of Heptaparaparshinokh as well as the processes of evolution and involution of the other higher being-foods.

psychic experiences, which mechanically become in them a means for the perception of this third force, necessary for their machines and for their own Triamonia. By means of all this, they fulfill, of course, unconsciously, a part of their duty to Nature. Thus the mixing of substances passing from one centre of gravity to the other, finally forms in these machines, crystallisations of positive substances of the fundamental cosmic octave.

“In beings, as also in all the cosmoses, the Law of Eftologodiksis makes its full cycle of this particular octave; that is it transfers substances from one crystallisation to another of a higher or lower degree of the octave of the Trimonia - in short to such a crystallisation, as can exist beyond the cosmoses and have in itself all the properties of both of the chief cosmic laws of Triamonia and Eftologodiksis. Here it is very important to notice well in your consciousness that in the Law of Eftologodiksis, during the process of movement from one centre of gravity to another, to the final completion of the whole process, there are gaps, or as they are called ‘intervals’, in two places, at which intervals there was ‘all’, when Our Endlessness made the existing, self-supporting and independent forces for the existence of the Sun-Absolute dependent on the foreign forces from without; that is to say, He transformed the Autoegokrat into the Trogoautoegokrat. Well, then, Our Endlessness made, but only in this Law of Eftologodiksis, two gaps or intervals through which forces or substances coming from without should enter. From the time of this change the Law of Eftologodiksis could no longer completely evolve or involve without foreign help coming through its two intervals. And thus according to this property of the Law of Eftologodiksis, by means of these two intervals, it now effects the evolution and involution of substances in the beings composing the Tritacosmoses. That is to say, during the transition of substances from one centre of gravity to another, substances of the fundamental cosmic Triamonia of quite other densities, must, without fail, help in two places. And in those organic machines, such a help proceeds in the following way.

“I have already told you that the substances of the first food of beings, gradually change, beginning from the mouth and are transformed in the stomach into substances corresponding to the first centre of gravity of the next higher degree of substances of the fundamental cosmic octave; the substances of this centre of gravity are called ‘Protoehary’.

“Proceeding from the stomach, the substances named Protoehary are mixed in the same manner and pass into the second center of gravity, the central place of which is the twelve-fingered intestine; the densities of substances obtained here are called ‘Defteroehary’. A part of this Defteroehary is used for the maintenance of the machine itself and for the fulfillment of the Law of the local Triamonia for the new-coming foods; the other part

“When these evolving active elements, in their returning ascent from the last Stopinder of the fundamental common-cosmic Sacred Heptaparaparshinokh, enter into the common presences of being-apparatuses as their first being-food, they begin already from the mouth itself with the help of the processes of the second-grade law Harnelmiatznel, that is, owing to mixture and fusion according to the ‘affinity of vibrations,’ with the active elements which have already evolved in the presences of the beings and have acquired vibrations corresponding to the subsequent Stopinders of the being-Heptaparaparshinokh - to be gradually changed, and are transmuted this time in the stomach of the beings into definite active elements named ‘being-Protoehary,’ which correspond in their vibrations to the ascending fourth Stopinder of the fundamental common-cosmic Heptaparaparshinokh.

“From there, this totality which has the ‘gravity center vibration’ of being-Protoehary, passing - thanks again only to the process Harnelmiatznel - over the whole of what is called the ‘intestinal tract’ and gradually evolving, completely acquires in consequence corresponding vibrations, and is this time completely transmuted in what is called the ‘duodenum’ into ‘being-Defteroehary.’

“Further, a part of these definite substances of ‘being-Defteroehary’ go to serve the planetary body itself and also the local Harnelmiatznel in respect of the newly entering

continues its evolution further.

“The substances named Deftoehary arising in the twelve-fingered intestine evolve further through various mixings and are transformed into substances of the third centre of gravity of the Eftologodiksis. They are called ‘Tritoehary’, and their central place is the liver. And here in this very place of the centre of gravity in the Law of Eftologodiksis which exists in beings is the first interval. When the substances reach this centre of gravity, there is an end for all of them to the possibility of their further evolution, according to the new Law of Eftologodiksis. Other substances having densities of other and higher vibrations, must, without fail, come from outside to help these substances of Tritoehary to pass into the next centre of gravity.

food, but the other part, also by means of a process of Harnelmiatznel of local character, continues its independent evolution and is ultimately transmuted in beings into the still higher definite substances which are called; this time, 'being-Tritoehary.'

“And this totality of cosmic substances, temporarily crystallized in the common presences of 'beings-apparatuses' which correspond in their vibrations to 'being-Tritoehary,' have as the gravity-center place of their concentration in the presences of beings the, what is called, 'liver.'

“It is just in this place of the being-Ansanbaluiazar that the lower 'Mdnel-In' of the Sacred Heptaparaparshinokh is located, called the 'mechano-coinciding-Mdnel-In,' and therefore the substances of the being-Tritoehary cannot, only owing to the process 'Harnelmiatznel,' independently evolve further.

“Well then, owing to that change in the general functioning of the primordial common-cosmic sacred law of Heptaparaparshinokh, this totality of substances named 'being-Tritoehary' can in the given case evolve further from this state only with the help of forces coming from outside.

“That is why in this case, if this totality of substances of 'being-Protoehary' does not receive foreign help from outside for its further evolution in the common presences of the beings, then both this totality and all the definite centers of gravity of the being-Ansanbaluiazar crystallized up to it always involve back again into those definite cosmic crystallizations from which they began their evolution.

“For this help coming from outside, Great Nature in the given case most wisely adapted the inner organization of beings in such a manner that the substances which had to enter into the common presences of beings for the coating and feeding of their second being-bodies Kesdjan, namely, that totality of cosmic substances which your favorites call air, might at the same time serve as just such a help coming from outside for the evolution of the substances of the first being-food.

“The active elements which compose this second being-food or air, and which enter into the presences of beings also for evolution through this second being-food, beginning from the nose of beings, gradually evolve with the cooperation of various processes of Harnelmiatznel of local character, and are also transmuted this time in the what are called lungs' of beings into Protoehary, but into Protoehary called 'Astralmomonian-Protoehary.'

“And then the substances of this 'Astralmomonian-Protoehary,' entering into the presences of beings for their own evolution and having still in themselves, according to the Sacred Heptaparaparshinokh, all the possibilities of evolving from their centers of gravity by the process of Harnelmiatznel alone, mix with the totality of substances of the first being-food which have already evolved up to the third Stopinder of the Sacred being-Heptaparaparshinokh, and further evolve together, and thus help these substances of the first being-food to pass through the lower mechano-coinciding-Mdnel-In' and to be transmuted into other definite substances, into 'being-Tetartoehary,' and the

“Now, my dear Hasein, you can very well understand the difference between the forces Autoegokrat and Trogoautoegokrat.

“For instance, if there existed only the old force Autoegokrat maintaining the existence of the Sun-Absolute, then by the former Law of Eftologodiksis, when the food of the beings entered into the cosmos-machines and began its evolution, encountering no obstacles, it would assuredly pursue its evolution through successive transformations into higher densities. But owing to the New Law of Eftologodiksis the substances derived from the first food and arising in the third centre of gravity of the Law of Eftologodiksis, can no longer continue to evolve independently. They can evolve further only with the aid of help from outside. And this foreign aid for substances of the first food, at this point, is the food which Earth-beings call ‘air’ and which, as I have already said, is formed from substances radiated from the various Messacosmoses of the given Solar System.

“These substances derived from air, beginning from the nose of the beings, are also broken down or decomposed. They too are transformed in their lungs into the Protoehary, but into substances of the first centre of gravity of the next class of substances, namely into positive substances of the fundamental cosmic octave of the Trimonia; that is, into the crystallisations formed from the radiation of various Messacosmoses.

“This second Protoehary of the second Law, having in itself all the possibilities in the cosmoses, mixes without any hindrance with the matters of Tritoehary of the first food; and both together are transferred higher, that is, are transformed into substances Tetartoehary.

“These substances Tetartoehary have their central place in the Earth-beings in both hemispheres of their head brain. And these substances Tetartoehary thus obtained from the first food, have according to the Law of Eftologodiksis the possibility of continuing their evolutions further without outside help alone and independently. Part of these substances Tetartoehary is spent as before for the maintenance of the machine itself, while the other part after

‘Astralnomonian-Protoehary’ itself is transmuted into the substances named ‘Astralnomonian-Deferoehary.’

“At this point in my explanations, you can have one more clarifying example for a full understanding of the difference between Autoegocrat and Trogoautoegocrat, that is of the difference between the former maintaining system of the existence of the Sun Absolute when that system was Autoegocratic, and the other system now called Trogoautoegocratic which it became after the creation of the Megalocosmos.

“If the transformation of substances through ‘beings-apparatuses’ proceeded according to the law of the Sacred Heptaparaparshinokh when certain of its Stopinders were not yet changed, that is as it still functioned before the creation of our now existing Megalocosmos, then the cosmic substances composing the first being-food, entering into such ‘apparatuses-cosmoses’ for the local process of evolution, would accomplish their ascent up to their completing transmutation into other higher definite active elements without any obstacle and without any help coming from outside - merely by the process of Harnelmiatznel alone, but now since the independent functioning of this primordial sacred law has been changed into a dependent functioning, the evolution or involution in its changed Stopinders must always be dependent upon external extraneously caused’ manifestations.

“In the given case, this extraneously caused help for the complete transmutation of cosmic crystallizations through beings into higher crystallizations is the second being-food, which has entirely different causes of its arising and which must actualize entirely different cosmic results.

“I will some time later explain to you in detail how the transformation of the substances of the second and third being-foods proceeds in beings, but meanwhile note only that these higher cosmic substances in beings are transformed according to exactly the same principles as the substances of the first being-food.

“Now we shall continue to investigate just how, according to the Sacred Heptaparaparshinokh, the further completing process of the transformation of the substances of their first being-food proceeds in the presences of ‘beings-apparatuses.’

“And so... the ordinary first being-food is thus gradually transmuted in beings into definite substances called ‘being-Tetartoehary,’ which have in beings, - just as of course in your favorites, as the central place of their concentration both of what are called the ‘hemispheres of their head-brain.’

“Further, a part of this being-Tetartoehary from both hemispheres of their head-brain goes unchanged to serve the planetary body of the given being, but the other part having in itself all the possibilities for independent evolution, continues to evolve without any help coming from outside; and mixing again by means of the process Harnelmiatznel with previously formed higher substances already present in the beings, it is gradually transmuted into

several admixtures with substances of the same class, already present and previously formed, is finally collected in the **cerebellum**, as it is called, which is also situated in their head. Substances arising in this place are named '**Pentoeary**' or as they are still sometimes called 'The salt of the essence'; the **quintessence**.

"A part of this 'salt of essence' or Pentoeary, in the cerebellum is, once again spent in the corresponding working of the machine itself, while the other part passes through the brain centres of the spinal marrow and through the nervous ganglia of the breast, and is eventually collected in the ovaries as they are called. Here, they come to the second interval of the Law of Eftologodiksis that is to say, they attain here the ultimate possibility of the automatic evolution of substances within the law of Eftologodiksis only; that is, without the aid of the Pure Reason or Pure Will, in the present case of the beings of your planet themselves. These same substances, collected in the ovaries, are named 'Exloeary', or as the Earth-beings call them 'sperma'.

"It will not trouble you if I tell you that in the spinal marrow of your favourites, among the fixed points about which I have told you, there is a certain fixed point, a spinal centre, situated at the extreme end of the vertebral column.

"This is that very place, where formerly in their ancestors, the famous organ Kundabuffer, was placed. When this organ was destroyed this very brain centre had just been formed in them in this very place; and from that time it began to pass by heredity from generation to generation. Today, they call this spinal centre **Kundalini**, and it now plays a very strange part in their Indian Philosophy as it is called; as if there were in this very organ the lost key to the means of self-development, invented by those Indian Psychopaths.

"It is also interesting to notice that one of the functions of this same spinal centre is to act as agent by means of which the tempo of their blood circulation it changed: that is to say, of the filling of the blood-vessels about which you remember I recently told you when I said that such filling of blood-vessels induces in the Earth-beings their well-known hypnotic state.

"Well, enough about this. Let us continue. We were saying that the substances named Pentoeary pass from the cerebellum through the spinal centres of the spinal marrow and the nervous ganglia of the breast, are collected in the ovaries and transformed into the substances Exloeary or sperma.

"Either owing to the cosmic Triamonia for the formation of a new being, or, owing to the Pure Reason or Pure Will, for the forming of and perfecting of the second body of being, called 'Kesdjan', the substances of this sperma or

still higher definite being-active-elements called **Piandjoehary**.' "And these substances have as the central place of their concentration in beings the, what is called, 'Sianoorinam' or, as your favorites call this part of their planetary body, the **cerebellum**, which in beings is also located in the head.

"Just these same substances in beings, according to the fifth deflection of the Sacred Heptaparaparshinokh, have the free possibility of giving, in the manifestations of the common presences of three-brained beings, results not similar but 'opposite to each other.'

"That is why, in respect of these being-substances, the beings themselves must always be very, very much on their guard in order to avoid undesirable consequences for their entire whole.

"From the cerebellum of beings a part of these definite substances also goes to serve the planetary body itself, but the other part, passing in a particular way through the 'nerve nodes' of the spine and the breast, is concentrated in the beings of the male sex, in what are called 'testicles' and in the beings of the female sex in what most of your favorites call 'ovaries,' which are the place of concentration in the common presences of beings of the 'being-Exioehary,' which is for the beings themselves their most sacred possession. You should know that this particular way mentioned is called 'Trnlva.'

"Only after this are the cosmic substances which enter

Exloehary can pass to the next octave.

“But in the absence of either of these two conditions the matters Exloehary, begin to involve and to crystallise into their prime crystallisations, usually in the same order in which they have been evolved.

“The forming and perfecting of the Kesdjan is brought about by means of the substances called ‘Helkdonis’.

“Thus owing to the Law of Eftologodiksis in the machine-beings the substances of the first food of the Earth-beings, gradually evolving from their definite crystallisations from one centre of gravity to another, are eventually transformed into substances of the final centre of gravity of the Law of Eftologodiksis and can be crystallised into permanent active matters and fulfill the cosmic Trogoautoegokrat, that is, serve either for the formation of a new being or for the formation and perfecting of the second body Kesdjan.

“But unless they receive the required help, they begin, on account of that same Eftologodiksis, to involve back again and eventually they pass into these negative crystallisations, from which they began their evolutions to the positive ones.

“By the way, you must know that at the present time the substances of the Exloehary do not serve at all among your favorites for conscious use. Of course without their consciousness and desire, they are used only for the cosmic Trogoautoegokrat, that is, for the formation of new machines which replace them and which are required by Nature for the continuation of their race. They are also used as a means of satisfying the consequences of the properties of the organ Kundabuffer, that is to say, for obtaining a certain palpitating self-oblivion pleasure. Latterly indeed during these pleasures, this continuation of the race takes place accidentally among them, and certainly much against their wish, since such a result is for many of them often extremely depressing, as involving in the future, many inconveniences and deprivations of the possibility of satisfying their numerous weaknesses formed from the consequences of the properties of the, for them, fraudulent organ Kundabuffer.

“According to the Law of Triamonia, the continuation of their race from this Exloehary proceeds in the following way. In Earth-beings of the male sex, owing to certain details of mixing, Exloehary is formed with the properties of positivity, that is, activity; and the Exloehary formed in beings of the female sex, is, for the same reason, worked out with negative properties, that is passive. If during the miming of the Exloehary of the male sex and the Exloehary of the female sex, there enter into this mixture substances of the third force, that is, of the neutralising force of the Law of Triamonia, conception ensues for a new formation; that is, the result of the union of two opposite consequences, formed from the causes resulting from the

beings-apparatuses for the purpose of evolution, that is for the possibility of passing the lower Mdnel-In of the fundamental common-cosmic 'exchange of substances.' transformed into that definite totality of cosmic substances - which transformation is the lot of all beings in general and also of your contemporary three-brained beings who breed on the planet Earth in particular, for the automatic justification of the sense and aim of their existence, and this totality of cosmic substances is everywhere called 'Exioëhary.'

“And so, my boy, this totality of their first being-food which results from the evolution in these beings-apparatuses, corresponds with its vibrations to the last Stopinder of the being-Heptaparaparshinokh, and according to the particularity of this Stopinder, it enters the 'higher-intentionally-actualizing-Mdnel-In' of the law of Heptaparaparshinokh; and in order to transform completely into new higher substances and in order to acquire vibrations corresponding to the vibrations of the next higher vivifyingness, namely, corresponding to the fifth Stopinder of the fundamental process of the common-cosmic Sacred Heptaparaparshinokh, it inevitably requires just that foreign help which is actualized only in the presences of the three-brained beings exclusively owing to those factors mentioned by me more than once and which are manifested in the 'being-Partkdolg-duty,' that is, owing to just

those factors which our COMMON FATHER CREATOR ENDLESSNESS consented to foreordain to be the means by which certain of the Tetartocosmoses as a final result of their serving the purposes of the common-cosmic Iraniranumange - might become helpers in the ruling of the enlarged World, and which factors also until now serve as the sole possible means for the assimilation of the cosmic substances required for the coating and perfecting of the higher being-bodies and which we at the present time call 'conscious labors' and 'intentional suffering.'

“Here it might as well be noticed and emphasized that of all the definite cosmic substances which are formed and in consequence are always present in the common presences of your favorites, they well know only this 'being-Exioëhary' which they call 'sperm,' and even masterfully perform with it various kinds of their 'manipulations.'

“And by this name 'sperm' they give importance to the totality of the definite substances formed only in the presences of the beings of the 'male sex' and ignore namelessly and with scorn a similar totality of the 'sum-of-the-substances' which arise in beings of the 'female sex.'

“Just this same totality of substances which inevitably always arises as the final sum in the presences of all beings from their first being-food, became one of the chief causes of the fact that later, when they ceased to actualize 'being-Partkdolg-duty' in their common presences, and this totality of cosmic substances in consequence did not receive, according to the Sacred Heptaparaparshinokh, the required foreign help for their completing evolution into other definite higher active elements, it began to involve back in them towards those crystallizations from which their

former consequences arising during the course of the cosmic Trogoautoegokrat.

“Formerly on this planet, beings also knew that for three-centre beings, besides ordinary coarse food for the stomach, it is also necessary always to feed on a second and a third food; but only the beings of that period when the continent Atlantis still existed arrived at this knowledge, and began to put it into practice. With the destruction of Atlantis there perished forever for the Earth-beings all knowledge and understanding about these two latter foods.

“Althout at the present time beings of the Earth also consume all three kinds of food, yet they consume them, especially the two latter, quite automatically, without any desire or understanding.

“They know today only the first food; and they know this only because its necessity and visibility are too obvious, so that with their best will otherwise, it is impossible for them not to know about it.

“They also know a little about the second food which they simply call ‘air’. They know that without this air they cannot exist; but of what it consists and into what its matters are transformed in them, they know absolutely nothing at all.

“But as regards the third food, they not only know nothing about it, but they have never even heard of it.

“The matters of all three foods automatically evolve in contemporary beings to the degree demanded by Nature for the maintenance of their existence and the continuation of their race.

“The beings of the continent Atlantis called the second food ‘Abrustdonis’ and the third ‘Helkdonis’. Regarding these two foods as very important and the productive feeding on them as their most important duty, the evolution of substances of Exloehary in most of them began to proceed as it proceeds in almost all the three-centre beings on all the planets of our great Megalocosmos.

“Of this knowledge and understanding, that is, concerning the necessity of the second and third foods for beings, something has passed by some means or other from the beings of the continent Atlantis to contemporary beings of the Earth; but unfortunately it has passed to them after the manner described by our eminent Mullah Nassr Eddin, ‘As for seeing him, I saw him; but strange to say, I did not observe his size’. In such a case he would also say, ‘I noticed the taste, but only from my throat down’.

“For instance, the knowledge was passed down to contemporary beings, that this Exloehary is really formed in them, and that its substances can serve beings for their

evolution began. And such involutory processes in them began from this time to serve their common presences as factors which began to engender in their common presences the data for the arising of their innumerable what they call ‘illnesses,’ and thus on the one hand began to ‘de-perfect’ their previously established essence-individuality, and on the other hand to shorten the general duration of their existence.

“And your favorites, the beings of the planet Earth, particularly the beings of the present time, do not use these same substances of being-Exioehary at all consciously, neither for self-perfecting nor for conscious reproduction outside of themselves of new beings similar to themselves. “And these sacred cosmic substances, formed in them in such a manner, serve either only for the purposes of the Most Great cosmic Trogoautoeorocrat entirely without the participation of their own being-consciousness and individual desire, or for the involuntary conception of a new being similar to themselves, who is without their cognized wish a distressing result for them from the mixing of these sacred substances of the two opposite sexes, who actualize in themselves two opposite forces of the Sacred Triamazikanno, during the satisfaction by them of that function of theirs which has become, thanks to the inheritance from the ancient Romans, the chief vice of contemporary three-brained beings.

“I must sadly remark that the mentioned depraved inherency already completely fixed in their common presences is for them, particularly for your contemporary favorites, already an ‘automatically acting’ means of destroying to their very root even those impulses which sometimes arise in them from manifestations worthy of three-brained beings and which evoke in them the what is called ‘thirst-for-Being.’

“I repeat, my boy, besides the fact that these favorites of yours, particularly the contemporary, ceased to use these sacred substances inevitably formed in them, consciously for the coating and perfection of their ‘higher-parts’ as well as for the fulfillment of their being-duty foreseen by Nature herself, which consists in the continuation of their species, yet even when this latter does accidentally proceed, they already accept it and regard it as a very great misfortune for themselves, chiefly because the consequences which must proceed from it must for a certain time hinder the free gratification of the multitudinous and multiform vices fixed in their essence.

“And in consequence of this, they - particularly the contemporary beings - strive in these cases by every means to prevent with their whole presence the actualization of such an accidental and on their part unintentional sacred manifestation foreseen by Great Nature.

“In the last centuries there, very many among them, in whom data for all kinds of Hasnamussian properties were more strongly crystallized, even became specialists in aiding the destruction of such accidentally actualized sacred being-fulfillments and these specialists they call there ‘makers of angels.’

“Whereas, this same ‘being-act,’ which for your favorites

perfection. That is true, but unfortunately for them, they did not acquire knowledge of the necessary means. No information reached them regarding the possibility of working out in oneself the substances of Abrustdonis and Helkdonis, which substances alone can help the further evolution of the substances of the Exloehary to this end.

“On the basis of this same degree of knowledge of the Exloehary, that is, only the truncated remains, many contemporary beings have wished to perfect themselves by means of this Exloehary. With their peculiarity, they began to ‘get clever’ with this partial knowledge, and as a result of ‘getting clever’ they decide that if it is possible to perfect oneself by means of the substances of the Exloehary, then surely, by abstinence from its ordinary ejection, the perfecting would proceed as a matter of course.

“From that time on, very many of them began to abstain from the ordinary ejection of Exloehary from themselves. They joined together and formed large communities under various names; and today there exist very many of these sects whose members live together.

“They are called by other beings of the Earth ‘monks’; and the places where they dwell are called ‘monasteries’.

“It naturally never enters the heads of these monks, that although it is possible to perfect oneself by means of Exloehary, yet this perfection can proceed only through the conscious consumption and digestion of the substances of Abrustdonis and Helkdonis, and this is why of course, no effective result has ever been obtained from their abstinence, or will ever be obtained. One very strange result however has arisen.

“As I have already told you, in the process of the complete cycle of transformation of substances from one kind of crystallisations to others, in the Law of Eftologodikis, the substances in two of their centres of gravity cannot pass independently unless they receive assistance from other matters of higher vibrations. And only the substances of the Abrustdonis and Helkdonis can be of any assistance to the Exloehary. Without these substances, the substances of the Exloehary, having no possibility of evolving further, and at the same time being unable to remain in the transitory centre of gravity of the Law of Eftologodikis soon begin to involve in the machine-bodies of these unfortunate monks, back again to their first crystallisations. And this Exloehary happens to have during its involution the property, that its substances assist the machine-being to deposit what is called superfluous fat.

“This is why nearly all the celibate monks of the planet Earth grow fat, with the result that the consequences of the properties of the organ Kundabuffer, are naturally still further intensified in them.

“One often meets a monk who could give very many points

has been turned into their chief vice, constitutes and is considered everywhere in our Great Universe for being of all kinds of natures, as the most sacred of all sacred Divine sacraments.

“Even many two-brained and one-brained beings of this same planet, such as for instance the beings called there ‘hyenas,’ ‘cats,’ ‘wolves,’ ‘lions,’ ‘tigers,’ ‘wild dogs,’ ‘bagooshis,’ ‘frogs,’ and many others who have not in their what are called ‘law-conformable-presences’ any data at all which give the possibility of ‘comparative logic,’ at the present time still continue, of course only instinctively, to sense this act as sacred, and manifest it only during those periods which were foredesigned by Great Nature for this sacred sacrament, namely, chiefly at the period of the beginning of a new completing movement of that cosmic concentration on which they have their place of arising and existence, that is, during the period which three-brained beings everywhere call the ‘Dionosks-of-the-sacred-sacraments-of-Serooazar,’ and which on the planet which has interested you are called ‘spring days.’

to that form of being which the Earth-beings expressly fatten to increase the fat of their bodies.

“And this form of being, is called ‘pig’.

“Here you must be told further that during their involution, the substances of the Exloehary have still another property sometimes; instead of fat, they deposit other substances, or ‘Yadoiounoksir’, as they are called. The monks in whom this Yadoiounoksir is deposited, become not fat, but thin, and further- more, as a result of these substances their character becomes split and definitely dual, with outer and inner aspects having nothing in common with each other.

“And this Yadoiounoksir is produced in those monk-beings who in childhood have practised the unpardonable habit from which pimples usually appear on the face, from which time on, certain organs in them, through which the Exloehary is formed, are already spoiled to such an extent, that these substances are either not produced at all, or are produced in a form, which acquires a similar property to that which during the involution of substances of the Exloehary forms substances of this same Yadoiounoksir, to get thin, and their character gradually divides into two, into the outer, visible to all, and the inner, purely subjective, invisible to others. Outwardly they become hypocrites, as they are called, of the highest order, but inwardly they become cynics, as they are called, also of the highest order.

“And so, my dear boy, in your contemporary beings substances are consciously taken and are transformed in them only from one degree of the fundamental cosmic octave, and as regards the two other kinds of food, they are transformed in them for the cosmic Trogoautoegokrat quite unconsciously, and therefore the beings only automatically help Nature, and not as is done by the beings of other planets with the full consciousness of their duty to the Universe in gratitude of their existence.

“Enough of your beings for the moment. Let us return once more to the beings who were first formed directly from the Tritacosmoses. Well then... owing to their normal existence and the normal evolution in them of the second food, that is of the Abrustdonis, or as the Earth-beings call it, air, their Exloehary gradually began to be deposited and to be transmuted in them; and from this process there began to be formed in their first body composed of microcomoses, a second body. This second body was similar to the first, but formed of finer substances; and it was as if the two bodies, the coarse and the fine were put into each other.

“This second body was and is called ‘Kesdjan’, or as it is still sometimes named the ‘body of the spirit’. When this new second body Kesdjan had in its turn been completely formed in them, it also began gradually to perfect itself in the sense of mechanical reasonableness. This mechanical reasonableness formed itself and at the present time forms itself in both the bodies of the being, namely in the

planetary body, or as your Earth-beings call it physical body and in the body Kesdjan. The first beings very quickly acquired this reasonableness because they existed quite normally. Moreover, normal existence was then everywhere quite possible, because on no planet was the idea entertained that any sort of peace could be obtained by means of that complacency, which in general always hinders the beings in their strivings for perfection. When this second body was also entirely perfected well, there just began then in this same body Kesdjan, and strictly in the same order, owing to the sacred substances of the Helkdonis a gradual deposit of substances formed from the emanations of the Defterocosmoses. And from these substances there was formed in them, the third body, which later was called 'soul'. These three bodies equal in size and similar in all details are also as if one were put into the other, but they are formed of substances of quite different degrees of the fundamental cosmic octave having totally different properties, and, of course, possibilities.

“Here you won't mind if I tell you further, that this Exloehary which Nature itself forms in your favorites, without their **conscious labors**, for the continuation of their race, has long ago been adapted to the service of a vice which has become prevalent among them. Unlike the beings of the whole Universe for whom the use of the substances Exloehary is considered as the chief sacrament of all their divine cosmic sacraments, your beings employ for themselves the processes of the manifestations of the substances of the Exloehary, as a means of deriving pleasant thrills, and this habit has now entered into their flesh and blood. At the present day this vice is as indispensable to them, as the nourishment derived from their first food. Amongst other beings of our Megalocosmos, the days when the process of this manifestation of the Exloehary is produced, are the greatest and most solemn days of all; and these days are called 'Days for helping God'.

“These days are celebrated not only on the planet Purgatory but also on nearly all the planets of the Universe, and as I have already told you, they are universally considered the greatest and most solemn days of all the days of the year; and not for three-centred beings only, but for all other rather reasonable beings as well, without distinction of form or place of existence.

“**Perhaps you do not yet know** the significance of these great days, my dear boy”, Beelzebub asked his grandson, upon which Hassein replied in the following words.

“No, my dear grandfather, the details of this I do not yet know. Only I do know, that the helping-God days for beings of our planet Karatas, are considered as holidays, and for these holidays there, all our beings prepare themselves almost from the very end of the previous holiday. A 'Iunias' even before the beginning of the holiday, both old as well as young cease to introduce into

“**Perhaps, my boy, you do not yet know** anything about the 'sacred-sacraments-of-the-great-Serooazar'?” Beelzebub asked his grandson.

To this question of Beelzebub's his grandson Hassein replied thus:

“No, dear Grandfather, the details of this I do not yet know; I only know that these Dionosks are regarded among us on the planet Karatas as great holy days and are called 'Helping-God-Dionosks,' and I know that for these great holy days, the Dionosks, all our beings, 'Actavus' as well as 'Passavus,' prepare themselves almost from the end of the previous holy day, and that one 'Loonias' before the beginning of these sacred sacraments, both old and young

themselves the first food; they only pray and thank Our Creator for their existence, I know also that the last two of these solemn days are considered as das for praising our fathers.

“That is why during these days every year, my dear grandfather, we all spoke and thought about you, silently beseeching Our Endlessness to create for you such conditions of existence as might enable you quickly and easily to bring your reasonableness to the required sacred gradation, and to finish more quickly this essential existence of yours.” With these words Beelzebub's grandson very solemnly ended his reply.

“Now well, my dear boy, when we get home, I will explain to you in detail about Exloehary, and also how these **sacred sacraments proceed**; but meanwhile, let us go back again to our story of the first Tritacosmos beings. If we spend so much time on digressions we shall be nearing our planet Karatas, and I may be obliged to leave unfinished the tale I have begun concerning the holy planet Purgatory.

“Although we shall not arrive on Karatas so very soon, and I certainly have time to finish my tale completely, yet the fact is, that as we now near home, I wish to have some spare time in which to tell you better about those things about which I decided to tell you at the very beginning when I noticed your interest in beings of the planet Earth; but I will tell you only when we are nearly home.

“Why! Why do your eyes shine like that? Curiosity has already seized you as it does your favorites. Better be patient and you will know all in its due time. At least your patience will prove the difference between your nature and that of the beings of that remote planet of our Megalocosmos, who have aroused your intense interest.

“I can only say, that what I wish to tell you, will be the most interesting for you of all that you have heard from me of the events occurring on that planet.”

Having said this Beelzebub resumed the thread of his story concerning the holy planet Purgatory.

“In this manner when in the first Tritacosmos-beings, Pure Reason began to be perfected and had reached a certain degree in their third body, then from that time on, such conscious souls were taken to corresponding places of the Universe for corresponding help to Our Endlessness in His Government of the enlarged Universe.

“These reasonable souls happened to be appointed to such

among us cease to introduce the first being-food into themselves and, by various sacred ceremonies, mentally give thanks to our COMMON CREATOR for their existence.

“I also know that the last two of these solemn Dionosia are considered and called among us the 'Dionosks-for-the-glorifying-of-the-first-producer-of-each-family.'

“And that is why, my dear Grandfather, every year during these Dionosks we all remembered and talked only of you, and each one of us strove with his whole Being to manifest the sincere wish that your destiny may constantly create for you those conditions of being-existence which might aid you quickly and easily to bring your Reason up to the required sacred gradation and that thereby you might the sooner finish your present 'ordinary-being-existence,' personally burdensome for you.’

With these last solemnly pronounced words, Hassein ended his reply.

“Very well, my boy,’ said Beelzebub. “We will talk about the 'sacred-sacrament-of-the-Serooazar' when we return to our dear Karatas.

“There I will explain to you sometime in detail where and how the **sacred sacrament of Serooazar proceeds** with the substances being-Exioehary for the continuation of one's species and on what occasions and in what way the mixing and subsequent results of the two kinds of Exioehary are obtained; one kind is transformed for the affirming principle in those 'beings-apparatuses' which on our planet Karatas are the beings 'Actavus' and on your planet Earth the beings of the 'male sex'; and the other kind is transformed for the denying principle in those 'beings-apparatuses' which among us on the planet Karatas are the beings 'Passavus' and on the planet Earth the beings of the 'female sex.'

duties in the following way: When the reasonableness in their souls had reached the corresponding gradations of the sacred scale, they finished their essential existence on the planets, or as it is still said, died. Their spirit, that is, the body of the soul, and the body of their Kesdjan, separated themselves both together from their planetary body. And having left this latter body on the planet, both of these bodies, together, rose to the sphere of substances, from which in general, the body Kesdjan is formed, and there they continued to exist and to perfect themselves further. Just there this spirit died a second time, that is to say, the body of the soul separated itself from the body Kesdjan. And only then did the soul become independent.

“If this particular soul already had a corresponding reasonableness it was taken to the Sun-Absolute or to other places where there was a need of such souls, and if its reasonableness had not reached the required gradation, it could then continue its existence as a spirit of this sphere. You must know that in this sphere the spirit cannot continue immortal a very long time, since the body of the Kesdjan has only a definite duration. Hence the spirit might die before attaining its perfection. In these cases, the continuation of the existence of the still unperfected soul proceeded in the following way. While it still has its own Kesdjan, every spirit looked about amongst spirits like itself for another suitable Kesdjan which still had a body of the soul. And if this latter spirit died after its perfection, this soul entered into its body Kesdjan and continued its existence and perfection. Such a transmigration or ‘reincarnation’ of the soul is called ‘Pspohdondr’.

“After the first death of the being, then as well as at the present time, his first planetary body, being formed on planets from microcomoses and from elements of its planets, gradually decomposes into its original elements, and after the second death of the being, the body Kesdjan also, being formed from the substances of the radiations of planets of the given solar system, gradually decomposes into its original elements, and these substances go to their degree of the octavity of this solar system.

“The body of the soul itself, being formed of substances derived from the emanations of various other suns could not be decomposed in the solar system where it was formed and lived, but continued to exist in the given solar system in definite places, until its final perfection. After this at a certain gradation of reasonableness, this body of the soul became an individual, that is, a force in itself, a unity, no longer subject to decomposition from exterior causes.

“Thereafter this perfected soul was taken, as I have already told you, to that place to which the degree of its reasonableness corresponded. By the way, you should know that during this very period, the Cherubim and Seraphim of Our Endlessness created that sacred scale of Reason which exists even till now. This sacred scale of Reason is nothing but a kind of measure, or line divided,

into equal parts. On one end of this line is indicated a complete absence of all reason, without even a simple instinct; in short, at this end there is indicated absolute inertia. At the other end, there is indicated absolute reason which is the reasonableness of Our Incomparable Endlessness.

“This measure of reasonableness is used to determine at the present time the reasonableness of all beings of every form originating on every planet of our great Megalocosmos.

“By the way, it will not trouble you if I here also explain to you about Reason. You must try to understand this as well as you can and also assimilate it in yourself. In our Megalocosmos in all beings without any difference of origin and nature, two kinds of reason can be formed and exist - the first kind, objective, the formation and manifestations of which are equal everywhere in every being of the Universe; but the second kind of reason not only on every planet but in every being is different, or as it is said, it is subjective.

“The objective Pure Reason is material, and its source in all beings is formed from one and the same quality and property of matter; and this matter is nothing but substances formed of that prime emanation of the Sun-Absolute.

“You remember that I told you that this emanation had not in the beginning all the three forces of the Law of Triamonia. This why our Almighty Endlessness was obliged to replace this third force, namely the neutralising force, by His Own Force of Will. And then from this first emanation were formed special substances which later on entered into the composition of the Defterocosmoses, in consequence of which the source of Reason is composed only of particles of emanations of these Defterocosmoses. In this emanation one often happens to meet and it is also possible to absorb these residual substances which originated from the satisfaction of the Force of the Will of Our Prime Source, His Endlessness Himself.

“As regards the second kind of reason, namely, the subjective, it is not material. It is only the result of associations of those subjective ideas which the being has acquired during his existence by means of the mechanical perception of his subjective impressions and information. That is why this reason is called automatic, that is to say, not existing by itself, its existence dependent only on mechanical causes. It is only the totality of all true or false informations coming from without.

“Pure Objective Reason by itself is unchangeable; it can perfect itself only by suffering perceptions of truths; at it has the property of being under the law of attraction, that is, of feeling similar to itself. Automatic reason is, of course, not under the law of attraction. Every one can judge and understand it subjectively, but only according to the

similarly mechanically assimilated reasonings in them.

“Pure Reason can become a function in beings only in that third body of theirs, that is, in the body of their soul. In the two other bodies, namely the planetary body, at in the Kesdjan, there can be only that same automatic reason. But in these two bodies the process of that automatic reason is different.

“For example, the perception of information from the outside, in the first planetary or physical body, is produced only by the sound of the names of the object, or as can be otherwise said, the impressions are recorded and associated with words. In the body Kesdjan, on the other hand, that very process is continued by means of so-called molecular forms, that is to say, in the brain of that body there are formed permanent corresponding form-cells for each idea.

“Thus it comes about, my dear Hasein, that at the present time, of those real souls, formed and perfected in those beings themselves, there are very few on the planets.

“They were formed only in the first beings formed directly of the Microcosmoses, and in the bodies of their true heirs.

“Thus all the real souls have long ago nearly perfected themselves: Already they are helping Our Endlessness in His Great Fulfillment.

“Nevertheless at the present time there are on nearly all the planets of the Universe very many beings with souls.

“But these souls are, let us say, souls of the second order. Although similar to real souls, they were not formed in the manner I have just described; and they are formed for quite other reasons.

“These souls of the second order arose in the Universe from the following cause. When on the Sun-Absolute, there were collected the necessary great number of those real souls, the following unexpected phenomenon occurred.

“In view of the fact that the atmosphere of the Sun-Absolute had in itself its Law of Triamonia and that real souls also had such a law of their own, there was soon established between the atmosphere of the Sun-Absolute and those souls, what is called Triamonical contact, and from that contact in the atmosphere of the Sun-Absolute, there gradually began to be formed a certain particular substance. This substance having a much lighter atomic weight than the rest of the substances of the atmosphere of the Sun-Absolute, began to collect above that atmosphere and gradually to form a second atmosphere, as it were, on

“Come now and let us talk about these 'higher-perfected-being-bodies,' that is about souls, who came on to this holy planet Purgatory to which all my foregoing explanations have referred.

“And so . . . from the very beginning, when these higher being-parts arose in this way and were perfected in beings to the required sacred gradation of Objective Reason, that is to say, when in accordance with the lower Mdnel-In of the Sacred Heptaparaparshinokh, the body-Kesdjan was, thanks to the second being-food formed in beings, and in accordance with the higher Mdnel-In of the same sacred law, the third highest being-body was, thanks to the third being-food, coated and perfected; and when these completely perfected higher being-parts were divided from the lower being-parts, then they were deemed worthy to be immediately united with the Most Most Holy Prime-Source and began to fulfill their Divine foreordained purpose.

“This continued so right up to that time when that terrifying cosmic event occurred which, as I have already told you, is now called the 'Choot-God-Litanical' period.

“Until this common-cosmic misfortune, all the higher being-bodies which arose and were perfected in certain Tetartocosmoses and in their first generations were united immediately with the Most Most Holy Protocosmos itself, because their common presences had already actualized results fully corresponding to it.

“The point is, that before this terrifying cosmic event of which I am speaking, the sacred Theomertmalogos which issued from the Most Most Holy Sun Absolute was still in a pure state without the admixture of any extraneously caused arisings whatsoever with their own subjective properties, and when this sacred Theomertmalogos came into the spheres of those planets on which the sacred

the Sun-Absolute.

“Since the Sun-Absolute still continued to emanate, thereafter, together with its emanations which spread themselves through the Universe, that same substance also began to be spread through the whole Universe. And since on certain of the planets a variety of forms of the Microcosmos continued to appear, the following unexpected phenomenon began to show itself. In certain of those Microcosmos - forms in which localized functions were derived from three sources, or as may be otherwise said, in those forms in which were formed three brains, these forms on the Messacosmoses began to have the property, after a certain period of development, of receiving this certain substance formed on the Sun-Absolute from Triamonical contact between real souls and the atmosphere of Our Own Protocosmos itself and in those forms this substance began gradually to deposit an exactly similar form.

“And thus, my dear boy, since the real souls on the Sun-Absolute became from the formation of that certain substance, the active Triamonical source, the forms of the Messacosmos arising from that substance acquired the property of ‘**Podoboberossa**’, that is, from the souls to those formations heredity passed. Hence those formations not only began to clothe themselves in the same substances with which real souls are clothed, but they even began immediately to exhibit very many of the properties which real souls had then acquired.

“From that time onward, in our Universe many such forms were established, which also began to be called souls. They became, indeed, similar to real souls. But their formation as well as their essence, and also their further perfecting were altogether different. Thus from that time, in the World of Our Endlessness, there began to exist two kinds of souls, real and similar to real.

“Real souls are those which are formed and perfected by the beings themselves through **intentional suffering labors**; and ‘similar’ souls are those which found themselves ready made, thanks to that cosmic lack of foresight. But in spite of all this, this second kind of souls again owing to heredity also had in themselves all the possibilities of attainment of real souls; but the ways to that attainment, as I have already told you, are usually different, and very much more difficult and complicated.

“Thus in the course of time, a few of that second kind of souls acquired on certain planets most of the perfections of Pure Reasonableness, and together with such potentialities as real souls can have; but, of course, all these possibilities depend on many external conditions and events, among which are the circumstances which appear to have been the reason for the origin of that holy planet where we have just been. That reason was as follows. Owing to the fact that the soul-bodies of the second order of souls had been formed in

crystallizations arose and from the results of the transformations of which higher being-bodies were coated and perfected through beings-apparatuses, then these latter received their presences exactly as they had to, to correspond to the required conditions of existence in the sphere of the Most Most Holy Sun Absolute.

“But afterwards, when the mentioned common-cosmic misfortune occurred, on account of which the sacred Theomertmalogos began to issue from the Most Most Holy Sun Absolute with the admixture of subjective properties of extraneously caused arisings, then from that time these, sacred cosmic arisings ceased to have the possibility of corresponding to the required conditions of existence in the sphere of the Most Most Holy Prime-Source.

“And this admixture of extraneously caused arisings began to be obtained in the sacred Theomertmalogos owing to the following and I must add unforeseen causes.

“When each separate ‘higher-perfected-being-body’ becomes an independent Individual and acquires in itself its own law of Sacred Triamazikanno it begins to emanate similarly to the Most Most Holy Sun Absolute but in miniature; and when many of these perfected independent Sacred Individuals had been assembled on the Most Most Holy Sun Absolute, then between the emanations of these Sacred Individuals and the atmosphere of the Most Most Holy Sun Absolute there was established what is called a **Gendotriamazikamnian** contact’ and those results were obtained which brought on this terrifying misfortune for the ‘higher-being-perfected-parts’ of which I have already told you.

“Thereupon the action of the results of this ‘Geneotriamazikamnian contact’ soon became harmonized with the already existing actions of our Most Most Holy Sun Absolute itself, and from that time the sacred Theomertmalogos began to issue changed, but nevertheless the primary consequences of the results of this contact had already had time during a certain period to change the harmonious movement of many solar systems and to produce a disharmony in the inner functioning of certain of their planets.

“It was just then that there became separated from the solar system called Khlarfogo that famous planet which exists alone in space and has quite exceptional particularities and which is at the present time called **Remorse-of-Conscience**.

“This Geneotriamazikamnian contact occurred because, in the atmosphere itself of the Most Most Holy Sun Absolute, various-sourced unusual vibrations began, as I have already said, to issue from these higher being-bodies and to unite with the emanations of the Most Most Holy Sun Absolute, and together with them also to penetrate everywhere in the Megalocosmos and to reach even to those planets on which higher being-bodies were continuing to arise in beings; and these unusual vibrations began to be transformed and crystallized together with the sacred Theomertmalogos and to take part in the coating of the higher-parts’ in the beings.

an abnormal manner, their further perfecting also continued abnormally on certain planets; that is to say, the perfecting of the body of the soul does not take place in harmony with the perfecting of the Reason of the soul. The perfecting of the Reason of the soul has its own way of proceeding while the perfecting of the body of the soul proceeds in dependence upon many external conditions of the planet in question.

“And the disharmony consists in this, that into the body of the soul of the being during the period of its existence, there enter chemical elements, whose density is not correspondent with the places in which such souls, perfected according to their Reasonableness, must continue to live.

“These non-corresponding chemical substances which enter into the bodies of the souls of the second order, are sometimes called ‘involuntary **sin**’ and the formation of that sin almost entirely depends on the established external conditions existing on the planet where the existence and perfecting of the bearer of such a soul was passed. These conditions of these beings help to deposit those substances involuntarily, that is to say, independently of the reason of any one of the bodies of the being; and in the Universe itself, there exists a universal and invariable rule, especially established from ancient times, to punish ruthlessly all those bearers of Divine Reason who, either voluntarily or involuntarily, appear to be the cause of the creation on the planets of unfavorable conditions for the perfecting of the beings.

“And thus when in those inharmoniously formed souls, their Reasonableness is brought up to the required degree, after which there is no necessity for them to live on the usual planets; - and also moreover, owing to a certain chemical law, existence for them on these planets becomes impossible; - and when again at the same time, owing to those non-corresponding chemical elements in their bodies, they cannot **correspond**, either to the Sun-Absolute, or to any of the places where such reasonable souls may be, then these ‘similar’ souls become as it were, without a refuge and homeless.

“And it was for just these homeless souls that this same holy planet Purgatory was prepared.

“There on that planet Purgatory, all those homeless souls were gathered from all our Universe; and there they exist while **purging themselves from just those undesirable chemical elements** which they have had the misfortune to absorb during their life on the planets with unfortunate external conditions established for the essential existence of those souls.

“Solely on account of those chemical substances, such souls have no present access to those places where they belong according to the degree of their attainment in the

“And it was from this time on, that these sacred arisings began to have in their presences special properties which were obtained from this, that certain manifestations of other parts of the given being, in whom these sacred arisings were coated, began to enter and to be assimilated in the composition of the presences of these higher parts and to give also very unusual results which afterwards came to be called and are called until now **'sins-of-the-body-of-the-soul.'**

“Just these same various results served as a cause for this, that these cosmic formations, even if they had in their perfecting reached to the required gradation of Objective Reason, yet they had ceased to **correspond** in their common presences to the conditions of existence in the sphere of the Most Most Holy Protocosmos, and from that time on they lost the possibility of being deemed worthy to unite themselves with it.

“Well, then, when this helpless position of these higher being-bodies who had become 'Independent-cosmic Sacred Individuals' perfected in Reason, but who were not corresponding in their presences, first became apparent, our ALL-LOVING CREATOR, being infinitely just and merciful, quickly began to take all corresponding measures concerning such an unforeseen and sorrowful phenomenon.

“This grievous phenomenon of these Sacred Individuals put them indeed in a helpless position, because, although having no possibility on account of those mentioned 'sins' in their presences of uniting with the Bosom of the Prime-Source of the Whole, they at the same time, having attained that gradation of the sacred measure of Reason which brings them into subjection to the second-grade cosmic law named 'Tetetzender,' had lost the possibility of free existence on the surface of ordinary planets.

“Then among the various Divine measures undertaken, there followed His Decree, to choose the very best planet in the whole of our Great Megalocosmos, specially to arrange its surface, and to leave it for the free further existence of these higher being-bodies who were perfected in Reason, so that in this way they might receive all the possibilities for **self-purification from the undesirable elements** which were in their presences.

sense of the Pure Divine Reason.

“That holy planet on which they now live is called Purgatory, just because they there purge themselves from those undesirable chemical elements in their bodies. Their chief misfortune now lies in the fact that having finally reached that holy planet and already knowing and understanding their perfected reason, all the ways in which they might have been useful to our Endlessness, they cannot at once begin to help Him in His great Fulfillment for the good of the Universe. They therefore constantly and intensely work on themselves there, in order that they may more quickly purge their bodies from their undesirable chemical elements, and have access to where, as I have already told you, according to their Reasonableness, they have already merited to attain, and be thought worthy to discharge their necessary duties.

“And thus, my dear Hasein, when the phenomenon of that second sort of souls was first noticed by Our All-Comprehensiveness, He being eternally, justly compassionate, could not help paying attention to that regrettable phenomenon. He immediately chose the best planet of all the planets of the Universe and allotted it to them for their existence, and He ordered that planet to be arranged in such a way, that this kind of souls might have every possibility of purging themselves of the undesirable elements contained in their bodies.

“Then at His own wish, Our All quarters-Maintaining Holy Archangel Algamatios took upon Himself the organization and chief direction of the planet. He it was who first merited the great Holy Anklad, that is, He was the first who acquired that degree of Reasonableness to which in general, it is possible for beings, whatever their nature, to attain, namely to that Reasonableness, which is the third in degree after the Reason of Our Most Magnificent Endlessness. And He is still the chief administrator of that Incomparable Holy Planet. That Holy Planet Purgatory is not only in itself the best of all the planets in the Universe, but on it are collected, by Our Great-Allquarters-Maintainer, from all the suns and planets, the best they contained. This is why that holy planet Purgatory appears to be at the present time, as much in riches as in beauty, the best point in the Universe, perhaps even better than the Sun-Absolute itself.

“You have probably observed, my boy, that on that holy planet, the skies are always turquoise, the atmosphere there is constantly crystal clear, there are perfumes of the most heart-tranquilising aroma, and of springs alone there are ten-thousand, as authorities on the matter tell us, of mineral as well as fresh water, such as scarcely exist in such limpidity and naturalness on any other planet of our Megalocosmos.

“From all the Universe there are collected on that planet the most beautiful and best songbirds and of these, as the authorities also tell us, there are nearly twelve thousand

“So then, from that time on, this holy planet arose with the name of Purgatory, and its chief organization and government was undertaken at His own wish by Our All-Quarters-Maintainer, the Great Arch Cherub Helkgematios, that same Great Helkgematios who after the creation of the World first merited the Sacred Anklad, that is, first acquired that degree of Reason which alone it is in general possible for an independent Individual, whatever his nature, to attain, and which is third in degree after the Absolute Reason of our ENDLESSNESS.

species; and as for fruits, flowers and berries words cannot describe them.

“On that holy planet it is possible to say with confidence, there are collected every species of flora, fauna, and foscalia from the whole Universe. Besides all this, on that planet everywhere, there are in corresponding gorges various caves, partly made by nature and partly artificial, commanding magnificent views; and these caves are so arranged that everything necessary to a peaceful and comfortable existence is there.

“In those caves, by their own choice live those just and already perfected souls. On that planet there is also for convenience as well as for speed, the best Egolionopty in the Universe, or as they sometimes call it, the omnipresent platform. This omnipresent platform can be moved at discretion in any direction in the atmosphere of the holy planet and at any desired speed, even with the speed with which suns usually fall.

“This Egolionopty was invented especially for that holy planet by the famous Angel now Archangel Arkission, and it moves, it seems, according to the principle of the spaceship on which we are now flying.

“In a word, the souls inhabiting that planet Purgatory might have a perfect and quiet existence, with everything uniquely favorable. Nevertheless, for them these external circumstances of quiet and comfort **simply do not count at all**.

“They are entirely absorbed in the increasing labor of their purgation; and only the hope of one day having the good fortune and the possibility of **becoming a part of the Greatness** which is fulfilled by our Allpossible Endlessness for the good of All, appears occasionally to give them peace.

“It will also certainly interest you to know, that nearly all the beings in the Universe know of that **holy planet**. Only our contemporary favorites know absolutely nothing about it. In the whole of our Universe, in fact, those three-centred beings, having souls even of the second order, not only know of the existence of this holy planet, but if they have acquired only a little Reasonableness, they already begin to dream of getting there.

“Owing only to that dream, such beings with great readiness and joy always allow in their lower bodies all the kinds of discomfort which it is natural to them to have. These discomforts they permit, because they understand that their lower bodies, for example their planetary body, appears to be in their own Law of Triamonia, the inevitable source of negative manifestations only and as the negative source, it will always try and must manifest only negatively for its positive source. In other words, the manifestations of the planetary body must necessarily be opposed to those of

“Although this Holy Planet is indeed the very best in every respect, as you have seen yourself, and everything on its exterior is exclusively of such a kind that it is always perceived by each independent Individual, as I have already said, 'Isklolunitsinernly,' that is 'beautifully-delightfully,' yet to those perfected higher being-bodies existing there **this is of no account**, since they are always deeply absorbed in their intense work in purifying themselves from those undesirable elements which have entered their presences from causes totally foreign to their individuality.

“In the common presences of these unfortunate higher being-bodies now existing on this holy planet, perfected in Reason to the highest limit attainable by ordinary higher cosmic Individuals, there is only this single datum, which sometimes engenders in them the impulse of hope, and that is that they may at some time purify themselves and obtain the happiness of uniting with and **becoming a part of that 'Greatness'** which our OMNIPOTENT ALL-JUST COMMON FATHER ENDLESSNESS actualizes for the welfare and happiness of everything existing in our Great Megalocosmos.

“Here it is interesting to notice, that almost all three-brained beings arising on all the various planets of our Great Megalocosmos either know of or instinctively sense the **holy planet** Purgatory; it is only the three-brained beings arising on your planet who do not know of it, however only most of those who arose towards the end of the existence of the continent Atlantis and after its loss did not and do not know of it.

“As soon as all three-brained beings of our Megalocosmos without distinction of exterior coating acquire any degree of self-awareness, they already begin consciously or instinctively to dream of going on to that holy planet, in

the body of its soul.

“Every such conscious being well knows that his planetary body inexorably demands what his divine soul-body must not desire; and hence it is that they constantly engage in merciless combat with the desires of their planetary bodies, in order that in the struggle there may be formed in them from the **friction** substances of the divine Helkdonis, which is necessary and useful to their positive and divine soul-bodies.

“And as regards the desires of Kesdjan, that is, of the second body of the being, all conscious beings having understanding, very well understand that this body of theirs, which appears for their own Law of Triamonia to be the neutralising source, must always remain indifferent in its mechanical manifestations; and as regards its active manifestations, this body, on the basis of the cosmic Law of **Urdehaphat**, always strives to desire only those desires of which there are more in one or the other of these two bodies, both opposite in their nature.

“Beings having understanding have no pity on their planetary bodies in order that their second body may perfect itself more quickly, that is to say, the body Kesdjan, as well as their Pantabril body of the soul, or as your favorites call it ‘Immortal Body’. And they strive to bring the Reasonableness of this latter body to the degree which gives them the possibility of reaching that very holy planet Purgatory, that planet which is considered by all the beings of the Universe to be, and which is indeed, the heart of all our great Megalocosmos.

“Although I have said that your favorites do not know of this holy planet, this is not altogether so. A certain number there, even of contemporary beings, have heard of this holy planet; but this number is very small and their idea of the holy planet recalls how our highly esteemed Mullah Nassr Eddin described a similar idea. He used only three words, namely: ‘**Chihertma provokes sneezing**’. Other beings,

order later to have the happiness to become a particle of that Greatness, the blending with which must sooner or later be the lot of every already arisen essence; and three-brained beings who have attained to an already greater self-awareness always eagerly and even joyfully permit during their ordinary-being-existence, for the realization of these dreams of theirs, those unpleasantnesses to their presences which proceed from the accepted privations to their planetary body, because such beings already well understand and instinctively feel that this lower being-body of theirs is, in their own sacred cosmic law of Triamazikamno, the indispensable source for a certain kind of denying manifestation, and as such, of course, always must and will manifest only as denying for their affirming part, that is, that the manifestation of this lower part of theirs must obligatorily be always opposite to what is required for them by their higher being-part.

‘In other words, every wish of the planetary body is taken as undesirable for the higher divine part which has to be coated and perfected, and therefore all three-centered beings of our Great Megalocosmos constantly carry on a relentless struggle against the wishes of their planetary bodies so that there should be formed in them, in this struggle from the what is called ‘Disputekrialpian-**friction**,’ those sacred crystallizations from which their higher Divine being-part arises and is perfected in them.

“In this constant struggle of theirs, the equilibrating harmonizing principle is their second being-body, which in their own individual law of Triamazikamno represents the neutralizing, source; and therefore this second being-part always remains indifferent to their mechanical manifestations, but for all their active manifestations it always tends according to the second-grade cosmic law ‘**Urdekhplifata**’ to unite with those desires of which there are more, whether in one or the other of the two mentioned opposite being-parts.

“As I have already said, in the beginning, that is to say before the loss of the continent Atlantis, the three-brained beings of your planet too, also had an approximate understanding of the holy planet Purgatory and there even then existed several Legominisms concerning it, and after the loss of that continent certain partial Legominisms concerning this holy planet Purgatory also survived through learned beings of that time who were by chance saved and began to be transmitted there from generation to generation. But later when, in the psyche of these strange three-brained beings there, that peculiar illness of theirs which I characterized by the words ‘to wiseacre’ began to arise, then they began their wiseacrings with this partial information which had reached them, and from this partial authentic information concerning the holy planet Purgatory there began to be formed and to be fixed, in the psyche of beings of subsequent generations, data for engendering such representations and understandings as are ideally defined by a certain exclamation of our highly esteemed incomparable Mullah Nassr Eddin, which consists of the following being-consonance ‘**Chrkhrta-Zoorrt!**’

even down to the present, praise as 'great Initiates', those beings to have heard of it there, though amongst these contemporary 'initiates', the knowledge of that holy planet is no greater than amongst ordinary beings, who sometimes call themselves 'mortals'. The knowledge of that holy planet, possessed by these unfortunate contemporary 'great initiates' reached them in the following manner. You must know that formerly on the planet Earth, the beings of the continent Atlantis were also well informed about the holy planet Purgatory; and about this information there even existed among them a very detailed and complete Legomonism.

"After the destruction of that continent this Legomonism survived, in some manner or other, and began to pass from generation to generation through the real 'great initiates' of those times, who indeed did exist in former times on the Earth. But with the final destruction on the Earth of all the results of the Holy Ashiati Shiemash creation, there also vanished from the race of the Earth the possibility for certain beings of becoming real great initiates, although the rank has continued and exists down to our time. There are many beings of such ranks; but what in their being they represent, it seems, I have already told you.

"The final disappearance from that planet of knowledge concerning that holy planet Purgatory occurred the following way. Do you remember I told you that once in Babylon, among the learned beings, it appeared to be a painful necessity to discover at all costs whether the soul exists and whether it is immortal. This illness became so intense, that it afflicted the intellects of the 'Great initiates' of those times, whose minds had already begun to be transformed into mechanisms; though they were not spoiled to such an extent as to change their ideas, as London Phu-Phu-Phu-Kle now change their gloves. On the contrary if among beings of that time, an ideal was acquired they strove in spite of everything to attain it. But when the general psychosis began demanding the solution at all costs of the question of the Beyond, their minds already growing weak, could make no resistance but fell under its influence; and, in consequence, additions were made to this Legomonism concerning the holy planet, with the result that such a 'Haboo Chooboor' was transmitted that the tail of Our Lucifer, from very emotion, permanently took the color of tango.

"In my opinion, the minds of those Babylonian 'Great Initiates' became muddled on account of that beautiful theory of the Babylonian dualists, which spread very widely among the beings of the Earth. Strictly speaking this theory itself was not to blame; but those two words which were used both in this theory as well as in the Legomonism about the holy planet; namely, the words 'Paradise' and 'Hell'.

"In the Babylonian dualistic theory, it was, by the way, also said, that somewhere up in Heaven, Paradise and Hell

"And as for those partial Legominisms concerning the holy planet, which continued to be transmitted from generation to generation through genuine initiates there, they, having reached unchanged to a very recent epoch, that is, to what is called the 'Babylonian epoch,' also began - owing to what I called the 'agitation of mind,' which then seized everyone and which arose in this Babylon, as I have already related to you, on account of learned beings there of 'new formatory' who had various inherencies unbecoming to three-brained beings - to be gradually distorted and ultimately completely, as it is said, 'to wither.'

"The point is that, in spite of the fact that the initiates of that epoch were still relatively normal responsible beings who did not easily change their ideals, as is done there at the present time by the majority of contemporary beings, just as, as they themselves express it, the 'London-Phu-Phu-Kle' change their gloves; yet during this period the psychosis which seized all these strange three-brained beings of finding out at whatever cost whether they had a soul and whether it was immortal, was so strong and widespread, that this unhealthy need of their psyche stirred and infected the minds of even the genuine initiates there and they, having fallen under the influence of this psychosis, mixed into the Legominisms concerning the holy planet Purgatory and handed down such a 'Khaboor-Chooboor' that the tail of our Lucifer from pleasurable emotion turned a shade of what is called the color 'tango.' "The confusion of the minds of the initiated beings of the planet Earth of that time occurred, in my opinion, chiefly because of that beautiful theory of the Babylonian dualists in which it was said that, in some other world as it were, 'paradise' and 'hell' exist.

"Just these same two expressions, namely, paradise and hell, served, in my opinion, as the cause of all the subsequent 'twaddle.'

"The point is, that in one of the Legominisms about the holy planet Purgatory, both of these words paradise and hell were also used.

"I do not know whether these two words were taken from the Legominism concerning the holy planet or whether they were obtained by a chance coincidence.

"By these same two words the two following conceptions were expressed in the Legominism about the holy planet Purgatory: by the word paradise the magnificence and

existed, and that souls of beings of the Earth, after their death were taken according to their merit, either to this Paradise or to this Hell. And there was much detailed talk about those places, in which Paradise was described as such a wonderful place that only the fantasy of Earth-beings is capable of picturing; and by the word Hell such an abominable place was described as also could only be imagined by this same fantasy.

“These two words were also used in the Legomonism about this holy planet. I do not know if these two words were taken from the Legomonism or if they were obtained by a chance coincidence.

“But in the Legomonism of these very two words, the two following ideas were expressed; that is, the word Paradise determined that splendour and opulence which are on the holy planet, and by the word Hell, that inner state which in reality the souls possess who live on this planet, namely the state of sorrow, affliction and oppression.

“Such an inner state the souls living on that planet Purgatory always have indeed, because after inexpressable, suffering labours, as I have already told you, they, having finally reached this holy planet, and having seen and understood all, and also and so often, are not yet able, owing to the undesirable chemical substances in them, to help Him in the fulfillment of His Holy Problems of the Universe.

“And so, my dear boy, these two words, Paradise and Hell, then became the chief reason of the fact that in the minds of those poor ‘great initiates’ of that time their conceptions, which even apart from this, was already muddled, became more so. On account of these two words, those unfortunate beings imagined that the fantastic theory of the Babylonian dualists was the same as that mentioned in that Legomonism. And they added unconsciously and somewhat consciously certain details of this theory to the Legomonism for further transmission, owing to which fact at the present time, the ‘great initiates’ there on the Earth have such astonishing ideas on the subject of the Beyond, that when the hens of our highly esteemed Mullah Nassr Eddin hear them their cackle produces the very same results as follow from the use of that unique eternally true and beneficent remedy - **castor-oil**”.

richness which are on that holy planet were defined, and by the word hell that inner state indeed experienced by the higher being-bodies who dwell there, and, namely, the state of constant anguish, grief, and oppression.

“And in one of the Legominisms the causes for this state of theirs were even explained in detail, that is, that these higher being-parts or souls, having ultimately fallen after inexpressible, **consciously suffering labors** on to this holy planet, and having seen and understood the reality and significance of everything existing, and chiefly seeing our COMMON FATHER ENDLESSNESS HIMSELF so near and so often, have become aware that on account if the undesirable elements present in them, they are still unable to help Him in the fulfillment of HIS most sacred tasks for the good of our whole Megalocosmos.

“And so, those two words then, evidently, were just the causes why the poor initiates of that time, when infected by the general psychosis, imagined that the same things were talked of in that fantastic beautiful theory of the Babylonian future Hasnamusses, but only in greater detail; and they began half consciously to insert certain details of this fantastic theory into the Legominisms concerning the holy planet, and afterwards these informations, passing from generation to generation, blossomed out with the additions of these fancies, which again our dear Mullah Nassr Eddin expresses by the one word: 'Kmalakanatonashaeliermacher.'

“According to what I have just told you, my boy, you can in general judge what kind of understandings and representations they have at the present time there on your planet about the what are called 'questions of the beyond'; it can truly be said that if these understandings and notions of your eccentrics about their questions of the beyond were heard by our hens, they would begin to laugh so hard that the same thing might happen to them from their laughter as happens there among your favorites from what is called **castor oil**.

“For a better sensing and cognizing and at the same time for a better fairylike illuminatori of the meaning of these expressions which I just used - 'hens' laughter and castor oil - I must tell you about some other consequences which flowed from always the same cunning wisecracking of these favorites of yours, in this case concerning the question of the 'being-Exioëhary,' the more so since the knowledge about this will give you additional data for elucidating by a concrete example certain particularities, which I have already explained to you, of the fundamental cosmic sacred law of Heptaparaparshinokh.

“After the loss of the continent Atlantis, certain knowledge concerning the origin and significance of this same being-Exioëhary' also survived, and this knowledge also began to pass from generation to generation.

“And so, about thirty or thirty-five of their centuries ago, when after a big process of reciprocal destruction, the majority of them again began - as it usually happens there in general after these terrifying excesses - often to see reality and to be less satisfied with the conditions of their ,ordinary existence, it so happened that the surviving

fragments of the knowledge concerning the significance of being-Exioëhary reached in their authentic form to certain of them who had particularly strongly sensed the emptiness of their existence and who had begun to seek possibilities by which they could somehow fill up this emptiness.

“In these though fragmentary yet nevertheless authentic informations, it was very convincingly indicated that by means of the substances 'Exioëhary' or sperm formed in them, it was possible to perfect oneself, but unfortunately for them there were no indications, in this information which had survived and reached them, what and how precisely this had to be done.

“Then certain of them began to think and to strive persistently somehow to understand what was necessary to be done, in order, by means of these substances inevitably formed in their presences, to struggle for self-perfection.

“The result of these serious ponderings of theirs was that the conviction at first arose in them that this self-perfection could probably be actualized by itself, by abstaining from the ejection from oneself in the customary manner of these substances formed in them called sperm, and certain of them decided to unite and exist together, in order to convince themselves in practice whether such abstinence could indeed give the supposed results.

“However hard these same beings of your planet who were first interested in this question strove to get clear about this, they arrived at nothing, and it was only the second generation of them who ultimately, after long conscious observations and intensive active mentations, categorically understood that this was indeed possible, exclusively only on condition of a ceaseless fulfillment of being-Partkdolg-duty, and those of them, beings of the said generation as well as certain of the subsequent two generations, who began seriously to actualize this, did indeed attain the expected results.

“But already the fourth generation of those beings who were first interested in this question and who were followers not from essence-conviction but from a property called 'to imitate,' which had by that time also become inherent in these terrestrial three-brained beings, also began to exist together and to do as it were the same thing.

“So from that time it began and until now automatically continues, that such followers organize themselves in separate groups and sometimes form solid sects of various denominations and, Putting this same 'abstinence' as the basis of their aim, exist together segregated.

“Just these same places of theirs for segregated common existence together, are called there 'monasteries,' and the separate beings belonging to these sects, 'monks.,

“At the present time, very many of these 'monasteries' exist there, and these innumerable 'monks' who enter them do indeed strictly abstain from the ejection from themselves in the customary way of the being-Exioëhary or sperm formed in them; but of course, no sensible result at all is ever obtained from this abstinence of theirs, and it is not obtained, because the thought has ceased even to enter the heads of these unfortunate 'contemporary' monks that although it is indeed possible, by means of these substances

Exioëhary formed in them, to perfect themselves, yet this can proceed exclusively only if the second and third being-foods are intentionally absorbed and consciously digested in one's presence, and this is possible exclusively only if all the parts of one's presence have been accustomed beforehand consciously to fulfill both sacred being-Partkdolg-duties, that is to fulfill 'conscious labors' and 'intentional sufferings.'

“It is however unjust to say that no sensible result at all is obtained among these monks there. There are even obtained among them 'sensible results' of two independent kinds.

“So that you may understand why these mentioned two independent kinds of results are obtained among the contemporary abstaining monks, I must repeat to you once again that, according to the fundamental cosmic sacred law of Heptaparaparshinokh, if everything in general existing in our Megalocosmos, the great as well as the small, does not receive in the process of evolution at the time of its passing through both 'Mdnel-Ins' of the sacred Heptaparaparshinokh corresponding foreign help coming from outside, then it begins to involve back to those definite states from which it began its evolution.

“The same of course proceeds with the definite cosmic substances which are formed in the presences of these same terrestrial abstaining monks.

“And so, my boy, in consequence of the fact that these terrestrial 'monks,' particularly the contemporary, do not intentionally aid the further evolution of these substances inevitably formed in them from the constant use of the first being-food, that is, do not actualize any 'being-Partkdolg-duty' at all in their common presences, either intentionally or even automatically, and at the same time they do not remove these substances from themselves in the normal way foredesigned by Nature, then these substances begin to involve in them themselves, and (luring this involution of being-Exioëhary or sperm there is worked out, among the many transient definite substances which are in general formed in their common presences by such an involutory process, a definite transient substance which has the property of having two kinds of action on the general functioning of the planetary body of a being.

“The first kind of action of this definite substance consists in this, that it promotes the depositing of superfluous what is called 'Karatsiag,' or, as they call it there, 'fat.' And its second kind of action promotes the arising and the dispersing over the whole planetary body of what are called 'Poisonioonoskirian-vibrations.'

“The consequence of all this is that in the first case these terrestrial abstaining monks become extraordinarily, as it is usually said there, fat, and sometimes one indeed meets among these fat monks specimens with such an abundant deposit of fat, that they could give many points to that form of being there which they expressly fatten in order to increase this same fat in their planetary bodies, and this form of being they call there 'pig.'

“And in the second case, on the contrary, these abstaining monks become, as it is also usually said there, 'meagerthin'; and the action of the 'Poisonioonoskirian-vibrations' which

penetrate through them is chiefly evident in their general psyche which becomes sharply dual and the manifestations of which are divided into two diametrically opposite kinds - the outer, visible and for show, sensed by everyone around them, and the inner and hidden, which the ordinary beings there, especially the contemporary, are entirely incapable of ascertaining or perceiving - namely, in their outer visible manifestations, these 'Poisoniooioskirian-monks' appear to be what your favorites would express as 'bigots' of a high degree; and in their hidden inner manifestations, not shown to others, what your favorites would call 'expert cynics,' also of a high degree.

“As regards the causes why 'Poisonioonoskirian-vibrations' are obtained among certain of the abstaining monks from the involutory process of the Exioëhary instead of the deposit of fat, there even exists one very detailed theory there about this, worked out by certain, as they are called, 'Catholic monks' who, several centuries ago, proved in great detail that this proceeds because in the first year of their existence these same 'thin monks' very zealously occupied themselves with that occupation from which 'pimples' - known even to medicine there - generally appear on the faces of young beings there.

“For a full representation and understanding concerning the significance of this kind of abstinence among contemporary monks there, it remains for me to add that of which I became convinced during my last sojourn there among them, and, namely, that already, thanks only to these consequences flowing from the involutory process of the Exioëhary, the fixation of various consequences of the properties of the organ Kundabuffer in the common presences of these unfortunate terrestrial abstaining monks has become greatly facilitated and has in consequence increased.’

At this point in his narrative, Beelzebub was interrupted by a ship's servant who gave him a 'Leitoochanbros,' which he put to his ear and began to listen to its contents.